

HEBREWS

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c Ministry of the Saviour

Volume 1 Issue 1

JESUS CHRIST, GOD'S SON

Chapter 1:

1: God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2: Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3: Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

CHRIST:

*Heir

*Creator

*Glory of God

*Image of God

*Holds world together

*Purged our sins

*Seated at the right hand of God

*Mediator

1. God speaks in many different times.
2. God speaks in many different ways.
3. God spoke to the ancestors through the prophets.
4. God has spoken to us by His Son, Christ.
5. Christ:
 - Heir of all things
 - Made all things in all worlds
 - Christ the brightness of God's glory
 - Christ the image of God's person
 - Christ holds the world together by His power
 - Christ purged our sins
 - Christ sits at the right hand of God in Heaven

246 Points of light from Hebrews

CHRIST, GREATER THAN ANGELS

4: Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5: For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6: And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7: And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8: But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9: Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10: And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11: They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12: And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13: But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14: Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Jesus is the Son of God

Angels are ministering spirits

Jesus is eternal

The Heavens will roll up like an old coat

1. God's Son is far greater than the angels
2. God never said to an angel "You are my Son"
3. God said, "I will be his Father, and he will be my son."
4. God said "Let all the angels of God worship him."
5. God calls his angels "Messengers and servants"
6. To His Son he says, "Your throne O God endures forever and ever."
7. You love what is right and hate what is wrong therefore:
"God, your God, has anointed you pouring out the oil of joy on you more than on anyone else"
8. Jesus laid the foundation of the earth
9. The heavens are the work of His hands.
10. The heavens will roll up like an old coat, Jesus is forever
11. God did not say to the angels as he did His son sit at my right hand
I will make your enemies a footstool under your feet
12. Angels are servants. They are spirits sent from God to care for those who will receive salvation.

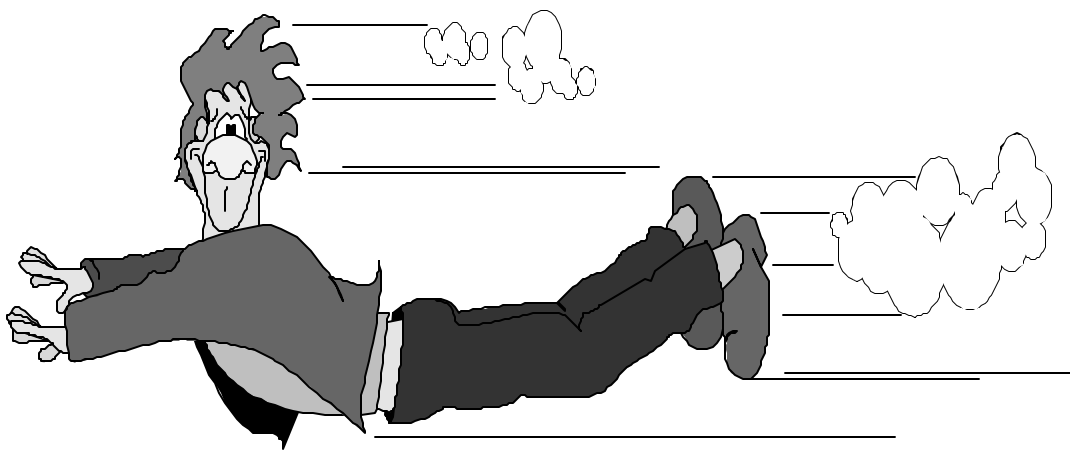
DON'T DRIFT AWAY

CHAPTER 2:1: Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2: For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;

3: How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4: God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?



1. Listen carefully to the truth that you have heard or you may drift from it
2. The message of God delivered through the angels is always true
3. People are punished for every disobedience to the law
4. Salvation was spoken by the Lord and confirmed in Jesus by those who heard him with God also bearing them witness with signs and wonders
5. **How shall we escape if we neglect so great a salvation?**

Jesus the Son of God died to bring salvation and forgiveness to man was raised from the dead by God

Believe and do not miss you opportunity for so great a salvation

CHRIST THE PERFECT MAN

Jesus came as fully man that he might conquer death and break the power of the Devil who had the power of death

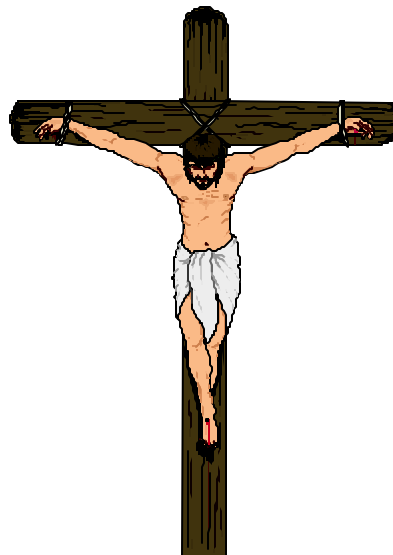
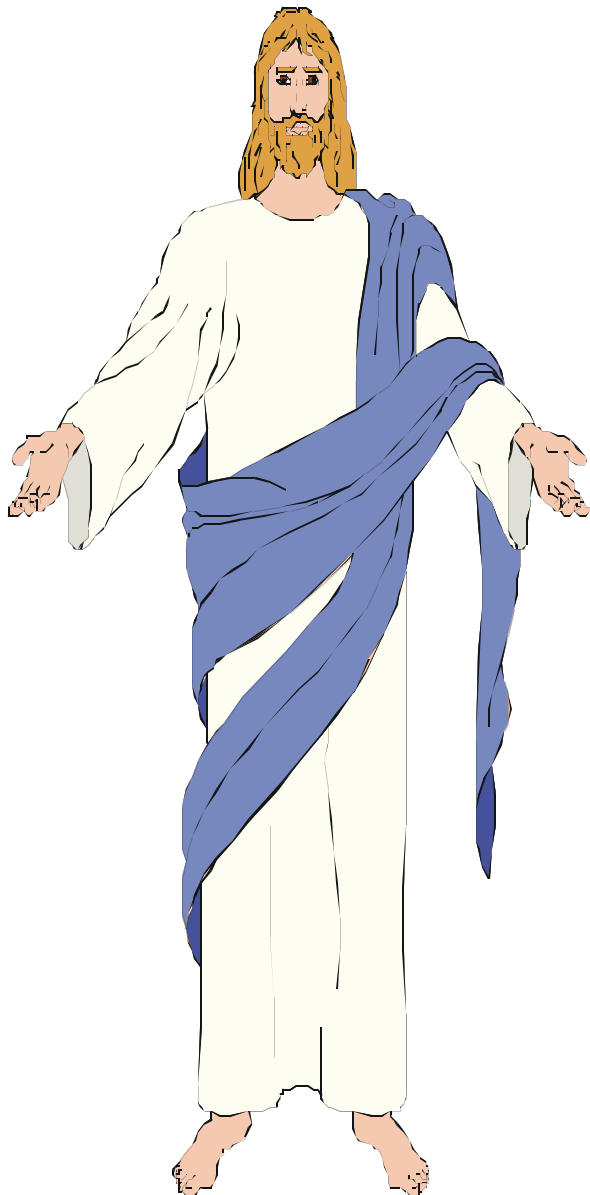
5: For unto the angels hath he not put in subjection the world to come, whereof we speak.
 6: But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
 7: Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
 8: Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.
 9: But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
 10: For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
 11: For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,
 12: Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
 13: And again, I will put my trust in him. And again, Behold I and the children which God hath given me.
 14: Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
 15: And deliver them who through fear of death were all their lifetime subject to bondage.
 16: For verily he took not on him the nature of angels; but he took on him the seed of Abraham.
 17: Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
 18: For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

1. The scripture says (Ps 8:4-6 is quoted in vs. 6-8)
2. God gave Jesus authority over all things - nothing left out
3. **Jesus tasted death for everyone in all the world v.9**
4. God made everything - for Him everything was made - He will bring His children to glory - Through the suffering of Jesus, God made Him the perfect leader to bring them into their salvation
5. Jesus and the ones he makes holy have the same Father
6. Jesus is not ashamed to call them his brothers and sisters
7. This (in 5 & 6) fulfills Ps 22:22
8. Here I am with the children God gave me - fulfills Isa 8:17-18
9. **Jesus was born a human being so he could die and only by dying could he break the power of the Devil who had the power of death**
10. Jesus came to help men, not angels. **He had to be in every respect like us (man) so that he could be our High Priest before God.** He then could offer a sacrifice that would take away the sins of the people. He went through temptation to be able to help us when we are being tempted

JESUS THE MAN CONTINUED



He is Risen!



Jesus our high priest before God.

He could offer a sacrifice before God that would take away the sins of the People

Fully man and without sin He offered his blood a perfect sacrifice for the forgiveness of our sins

JESUS GREATER THAN MOSES

CHAPTER 3: 1: Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;
2: Who was faithful to him that appointed him, as also Moses was faithful in all his house.
3: For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.
4: For every house is builded by some man; but he that built all things is God.
5: And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
6: But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

**THE
APOSTLE
AND
HIGH
PRIEST**

**OF OUR
PROFESS
ION**

**CHRIST
JESUS**

1. Fellow believers are holy brethren and partakers of the heavenly calling
2. Jesus Christ the apostle and high priest of our profession
3. Christ was totally faithful to God
4. Just as Moses entrusted with all of God's house
5. Jesus is worthy of far more glory than Moses
just as a person who builds a house is greater than the house
6. Houses are built by man, the builder of all things is God
7. Moses was faithful as a servant
8. Christ is in charge of the household
9. We are God's household if we keep up our courage and remain confident
in our hope in Christ
10. Keep your hope until the end



THE SUPERIORITY OF CHRIST

7: Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

8: Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9: When your fathers tempted me, proved me, and saw my works forty years.

10: Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

11: So I sware in my wrath, They shall not enter into my rest.)

12: Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13: But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14: For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

15: While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16: For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17: But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

18: And to whom sware he that they should not enter into his rest, but to them that believed not?

19: So we see that they could not enter in because of unbelief.

The Spirit Says: (fulfilling Ps95:7-11)

1. You must listen to His voice
2. Do not harden your hearts against Him
3. Do not try God's patience
4. Israel did in the wilderness even though they saw miracles
5. They died in the wilderness, never saw God's rest
6. Obey God or it can happen to you
7. Make sure you heart is not evil
8. Warn each other today as long as it is called today so that none of you are deceived by sin and hardened against God
9. Never forget this warning
10. If we are faithful to the end, we will share in all that belongs to Christ
11. The people who rebelled against God we the ones that Moses led out of bondage. They sinned and their bodies fell in the wilderness. Those who disobey Him shall not enter his rest because of unbelief

Exhort one another daily while it is called today lest any of you be hardened through sin

PROMISED REST FOR GOD'S PEOPLE

CHAPTER 4:1: Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2: For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3: For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4: For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5: And in this place again, If they shall enter into my rest.

6: Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8: For if Jesus had given them rest, then would he not afterward have spoken of another day.

9: There remaineth therefore a rest to the people of God.

10: For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11: Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12: For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13: Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

**The
word
of
God
is full
of
living
power.**

1. God promised us a place of rest
2. It did the Jews no good because of their unbelief
3. Only we who believe can enter this place of rest
4. This place has been ready from the beginning of the earth
5. We know this because the Scriptures mention that on the seventh day "God rested from **ALL** His work."
6. The word of God is full of living power.
7. It is sharper than the sharpest knife
8. It cuts deep into our innermost thoughts and exposes what we really are
9. Nothing can hide from God - all things are exposed to Him
10. This is the God to whom we must explain all that we have done

CHRIST OUR HIGH PRIEST

14: Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15: For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16: Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAPTER 5:1: For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2: Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3: And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4: And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5: So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6: As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7: Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8: Though he were a Son, yet learned he obedience by the things which he suffered;

9: And being made perfect, he became the author of eternal salvation unto all them that obey him;

10: Called of God an high priest after the order of Melchisedec.

1. We have a great High Priest in heaven - Jesus the sinless son of God
2. Trust Him and cling to Him He understands our temptation
3. He faced every temptation that we do
4. Let us come boldly to God to find grace and mercy when we need it
5. The high priest is chosen to represent people to God and offer sacrifices for their sins. he has to be called by God for this work
6. Christ was chosen by God (quote Ps 2:7, 110:4)
7. Jesus learned obedience through the things he suffered
8. Jesus became the source of eternal salvation to all them who **obey** him
9. God heard him because of his reverence for God.

LET
US
COME
BOLDLY
TO
THE
THRONE
OF
GRACE

CALL TO GROWTH

I am ready to teach the deeper things of God and you are still not founded in the basics of the faith. This is the time to go beyond being a baby Christian and grow up into a full strong believer.

10: Called of God an high priest after the order of Melchisedec.

11: Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12: For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13: For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14: But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

CHAPTER 6:1: Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2: Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3: And this will we do, if God permit.

4: For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5: And have tasted the good word of God, and the powers of the world to come,

6: If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7: For the earth which drinketh in the rain that cometh off upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8: But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9: But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

immutability of his counsel, confirmed it by an oath:

1. God designated Jesus to be a High Priest in the line of Melchizadek
2. You don't listen or try to understand or I could reveal much more
3. You have been Christians a long time and ought to be teaching others the faith, instead, you need someone to teach you the beginner things if the faith like babies who need milk instead of being mature to eat meat - solid food is for those who have trained themselves to recognize the difference between right and wrong and do right
4. Let us go beyond the basics about Christ and go on a mature understanding of Godly things
5. The basics- faith in God, turn from evil, baptism, laying on of hands, resurrection of the dead, eternal judgment. Now move to a deeper understanding
6. When one has shared the goodness of the word of God and shared in the Holy Spirit then turns away from God, it is impossible to bring such people to repentance again because they are nailing the Son of God to the cross again
7. When the ground soaks up rain and bears good crops, it has the blessing of God. If a field bears thistles and thorns, it is useless and condemned and that field will be burned
8. Do not fall away from the faith

REBUKE FOR LACK OF MATURITY CONTINUED

10: For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11: And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12: That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13: For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

14: Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15: And so, after he had patiently endured, he obtained the promise.

16: For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17: Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

18: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

20: Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

1. God is not unfair - He will remember your good works
2. Keep loving others until God calls you home that you hope be true
3. Do not become spiritually dull and indifferent
4. Follow the example of those who are going to inherit God's promises because of their faith and patience
God's promise to Abraham
5. God swore by the greatest one - Himself
6. The promises- "I will certainly bless you richly, and I will multiply your descendants into countless millions."
7. Abraham waited patiently and he received what God had promised
8. When people take an oath, they call on someone greater than themselves to hold them to it, the oath is binding, God gave an oath and a promise so that those who receive the promise could be perfectly sure He would not change His mind
9. The two are unchangeable because it is impossible for God to lie
10. Therefore we can hold on to His promise with confidence
11. Confidence is like a strong and trustworthy anchor for our souls
12. Confidence leads through the vale or curtain into God's inner sanctuary
13. Jesus is already there
14. He is our eternal High Priest in the line of Melchizedek

FROM THE PROMISE TO CONFIDENCE

CONFIDENCE IS THE ANCHOR OF OUR SOULS

FROM CONFIDENCE TO THE INNER SANCTUARY

JESUS OUR HIGH PRIEST IS IN THE INNER SANCTUARY

THE PRIESTHOOD OF MELCHIZEDEK

CHAPTER 7:1: For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2: To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3: Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

4: Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

5: And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6: But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

7: And without all contradiction the less is blessed of the better.

8: And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

9: And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10: For he was yet in the loins of his father, when Melchisedec met him.

11: If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12: For the priesthood being changed, there is made of necessity a change also of the law.

Melchizedek was a king and a priest resembling the Son of God

The one who blesses is greater than the one who is blessed.

Melchizedek lives on

1. Melchizedek was the king of the city of Salem and a priest of God
2. Melchizedek blessed Abraham
3. Abraham took a tenth of all that he had won in battle and gave it to him
4. Melchizedek means "king of justice or king of peace"
5. There is no record of his ancestors- no beginning or end to his life
6. He remains a priest resembling the Son of God
7. Abraham recognized that Melchizedek was great by giving him a tenth
Now the descendants of Levi are commanded in law to collect a tithe from all the people even their own relatives
8. Melchizedek blessed Abraham who had the promises of God
9. The one who blesses is greater than the one who is blessed
10. Tithes are paid to priests who die but Melchizedek lives on
11. Levi was a seed in Abraham's loins when Melchizedek collected a tithe from him

CHRIST IS LIKE MELCHIZEDEK

13: For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14: For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15: And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16: Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17: For he testifieth, Thou art a priest for ever after the order of Melchisedec.

18: For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

19: For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20: And inasmuch as not without an oath he was made priest:

21: (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

22: By so much was Jesus made a surety of a better testament.

23: And they truly were many priests, because they were not suffered to continue by reason of death:

24: But this man, because he continueth ever, hath an unchangeable priesthood.

25: Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

26: For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27: Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28: For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

1. When the priesthood is changed, the law must be changed
2. Our Lord came from the tribe of Judah and Moses never mentioned Judah in connection with the priesthood
3. A different priest who is like Melchizedek has now come
4. He is a priest, not by the old requirement of belonging to the tribe of Levi but by the power of a life that cannot be destroyed
5. Christ a priest forever in the line of Melchizedek (from Ps 110:4)
6. The old requirement about the priesthood was set aside because it was weak and useless.
7. The law made nothing perfect, Jesus is the better hope to draw near to God
8. God took an oath that Jesus would be a priest forever He will never die
9. Therefore He is able to save **once and forever** everyone who comes to God through Him. he lives forever to plead with God on their behalf
10. Jesus once for all sacrificed himself on the cross for the sins of the people one sacrifice forever

He is able to save once and forever everyone who comes to God through Him

CHRIST IS OUR HIGH PRIEST THE NEW COVENANT

CHAPTER 8:1: Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2: A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3: For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4: For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

6: But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7: For if that first covenant had been faultless, then should no place have been sought for the second.

8: For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

**HE HAS
OBTAINED A
MORE
EXCELLENT
MINISTRY**

**HE IS THE
MEDIATOR
OF A BETTER
COVENANT**

1. The main point: Our High Priest sat down in the place of highest honor in heaven, at God's right hand.
2. There He ministers in the sacred place built by the Lord, not man
3. Our High Priest is far better to the ministry of those who serve under the old laws he guarantees for us a better covenant with God based on better promises



CHRIST OUR HIGH PRIEST THE BETTER COVENANT EXPLAINED

10: For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12: For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13: In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

1. The new covenant : I will put my laws in their minds for understanding and their hearts to obey them. I will be their God and they my people everyone will know me, I will forgive their sins (fulfills Jer 31:31-34)
2. The first covenant is out of date and put aside for the new
3. The new covenant directs man from within
4. The old covenant made rules from without



**I WILL
PUT MY
LAWS IN
THEIR
MIND
AND
WRITE
THEM
ON
THEIR
HEARTS
AND I
WILL BE
THEIR
GOD
AND
THEY
SHALL
BE TO
ME A
PEOPLE**

CHRIST OUR HIGH PRIEST THE NEW SANCTUARY AND THE PERFECT SACRIFICE

**Christ
now the
High Priest
has entered
the perfect
sanctuary
in heaven
and took his
own
blood and
secured our
salvation
forever -
By the
power of the
eternal
Spirit
Christ
offered
himself to
God as a
perfect
sacrifice
for our
sins**

CHAPTER 9:1: Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2: For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3: And after the second veil, the tabernacle which is called the Holiest of all;

4: Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5: And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

6: Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7: But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10: Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11: But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12: Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

13: For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

First Covenant

1. Tent with two rooms - First room had a lampstand, a table, and loaves of holy bread on the table - called the holy place - Then there was a curtain to the second room with a gold incense altar and a wooden chest called the Ark of the Covenant which was covered with gold on all sides and cherubim above it in the arc there was a gold jar with manna in it, Aaron's staff that sprouted leaves, stones with the ten commandments on them - this was called the holy of holies
2. The priests went in the first room but only the high priest one time a year went into the holy of holies always with blood to cover sins
3. The old system deals only with external regulations and uses the blood of goats & bulls

New Covenant

4. Christ now the High Priest has entered the perfect sanctuary in heaven and took his own

blood and secured our salvation forever - By the power of the eternal Spirit Christ offered himself to God as a perfect sacrifice for our sins

CHRIST OUR HIGH PRIEST THE PERFECT SACRIFICE

15: And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16: For where a testament is, there must also of necessity be the death of the testator.

17: For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18: Whereupon neither the first testament was dedicated without blood.

19: For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20: Saying, This is the blood of the testament which God hath enjoined unto you.

21: Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22: And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23: It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24: For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26: For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27: And as it is appointed unto men once to die, but after this the judgment:

28: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

1. Christ mediates the new covenant between God and people - Christ alone is worthy
2. Christ died to set them (all that are invited to receive the eternal inheritance) free
3. It is like a will, the one who wrote the will must die before it goes into effect
4. That is why blood was required as a proof of death of the first covenant
5. Without the shedding of blood there is no forgiveness of sin
6. Christ has entered into heaven as our Advocate (on our behalf)
7. Christ came once for all at the end of the age to remove the power of sin forever by his sacrificial death for us
8. He will come again but not to deal with sin, but to bring salvation to those waiting for him

**Christ
is the
one
mediator
between
God
and
man
He
alone
is
worthy**

THE NEW COVENANT COMPLETE AND AT WORK

CHAPTER 10:1: For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2: For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3: But in those sacrifices there is a remembrance again made of sins every year.

4: For it is not possible that the blood of bulls and of goats should take away sins.

5: Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6: In burnt offerings and sacrifices for sin thou hast had no pleasure.

7: Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8: Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9: Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10: By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11: And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13: From henceforth expecting till his enemies be made his footstool.

14: For by one offering he hath perfected for ever them that are sanctified.

15: Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16: This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17: And their sins and iniquities will I remember no more.

18: Now where remission of these is, there is no more offering for sin.

Our High Priest offered himself as one sacrifice for sins unto God

1. The old system was a shadow of things to come
2. It is not possible for the blood of bulls and goats to take away sins
3. Christ said: "You did not want animal sacrifices and grain offering but obedience - you are not pleased with animals burned on the altar - Look, I have come to do your will O God" (fulfilling Ps 40:6-8)
4. Our high priest offered himself to God as one sacrifice for sins, good for all times, then he sat down at the right hand of God
5. There he waits for his enemies to be humbled as a footstool
6. The Holy Spirit testifies, " This is the new covenant I will make with my people on that day, says the Lord. I will put my laws in their hearts so they will understand them and I will write them on their minds so they will obey them. I will never remember their sin again." (fulfilling Jer 31:33-34)
7. When sins are forgiven there is no need for sacrifices

THE FAITH LIFE AT WORK

19: Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
 20: By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
 21: And having an high priest over the house of God;
 22: Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
 23: Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)
 24: And let us consider one another to provoke unto love and to good works:
 25: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

1. By the blood of Jesus we can enter the Holy of Holies
2. This is the new life-giving way that Christ has opened up for us through the sacred curtain by his death
3. We can go boldly right to the presence of God with true hearts fully trusting Him.
4. Our sins and evil consciences have sprinkled with Christ's blood to make us clean and our bodies washed with pure water
5. Hold tightly to the hope that you have in Jesus
6. **Encourage one another to outbursts of love and good deeds**
7. Meet together and encourage and warn each other.
8. Do it more as the day of His return approaches

LOOK
FOR
WAYS
TO EN-
COURAGE
ONE
ANOTHER
TO
Outbursts
OF
LOVE
AND
GOOD
DEEDS



THOSE WHO ARE DISOBEDIENT ...

26: For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
27: But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
28: He that despised Moses' law died without mercy under two or three witnesses:
29: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
30: For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
31: It is a fearful thing to fall into the hands of the living God.
32: But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;
33: Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.
34: For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.
35: Cast not away therefore your confidence, which hath great recompence of reward.
36: For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
37: For yet a little while, and he that shall come will come, and will not tarry.
38: Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.
39: But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

If you sin on purpose after you know the truth there is no other sacrifice that will cover these sins, the only thing that you have to look forward to is God's judgment and the fire in hell

1. If you sin on purpose after you know the truth there is no other sacrifice that will cover these sins, the only thing that you have to look forward to is God's judgment and the fire in hell
2. Those who refuse to obey the law of Moses was put to death and it was based on the blood of animals not the Son of God
3. How much worse it will be for those who trample on the Son of God and the blood of the covenant and have insulted and enraged the Holy Spirit who brings God's mercy to his people
4. It is written " I will take vengeance. I will repay those who deserve it." and "The Lord will judge his own people" (Deut 32:35-36)
5. It is a terrible thing to fall into the hands of the living God
6. Accept your sufferings with joy, you have better things waiting for you
7. Patient endurance is what you need now to continue God's will
8. "In just a little while the Coming One will come and not delay. The righteous person will live by faith, I will have no pleasure in anyone who turns away." (Hab 2:3-4)

FAITH HALL OF FAME

CHAPTER 11:1: Now faith is the substance of things hoped for, the evidence of things not seen.

2: For by it the elders obtained a good report.

3: Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4: By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5: By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6: But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

7: By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

8: By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9: By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10: For he looked for a city which hath foundations, whose builder and maker is God.

WITHOUT
FAITH
IT IS
IMPOSSIBLE
TO
PLEASE
GOD

1. Faith is the substance of things hoped
2. Faith is the evidence of things we cannot yet see
3. Faith is the confident assurance that what we hope for is going to happen
4. God approved people in the past because of their faith
BY FAITH
5. Able brought an acceptable offering to God and was righteous
6. Enoch was taken up to heaven without dying - the Lord took him
7. It is impossible to please God without faith
8. To come to God you must believe that He is God and that He rewards those who sincerely seek Him
9. Noah built an ark and saved his family from the flood which had never happened before and was made right in God's eyes
10. Abraham obeyed God's call to leave home and go into another land even there, he lived by faith living in a tent also Isaac and Jacob whom God gave the same promise

FAITH HALL OF FAME CONTINUED..

11: Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12: Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13: These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14: For they that say such things declare plainly that they seek a country.

15: And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

16: But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17: By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18: Of whom it was said, That in Isaac shall thy seed be called:

19: Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

20: By faith Isaac blessed Jacob and Esau concerning things to come.

21: By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

22: By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

ALL
THESE
WERE
LOOKING
FOR A
BETTER
PLACE, A
HEAVENLY
HOMELAND

THAT IS
WHY
GOD IS
NOT
ASHAMED
TO BE
CALLED
THEIR
GOD

BY FAITH:

1. Sarah and Abraham were able to have a child even though they were old they believed God would keep His promise so a whole nation came from a one man too old to have children
2. All these faithful ones died without receiving what God had promised them
3. Abraham offered Isaac as a sacrifice when God was testing him
4. Isaac blessed his two sons Jacob and Esau confident of what God was going to do in the future
5. Jacob blessed each of Joseph's sons
6. Joseph spoke of God's bringing the people of Israel out of Egypt and was so sure of it that he commanded them to carry his bones with them

FAITH HALL OF FAME CONTINUED

23: By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24: By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26: Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27: By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28: Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29: By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30: By faith the walls of Jericho fell down, after they were compassed about seven days.

31: By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

BY FAITH:

1. Moses's parents hid him for three months
2. Moses chose the oppression of God's people instead of enjoying the fleeting pleasures of sin - he thought it better to suffer for the sake of the Messiah than to own the treasures of Egypt
3. Moses commanded the people to keep the Passover
4. The people of Israel went right through the red sea but the Egyptians were all drowned
5. The people of Israel marched around Jericho seven days and the walls came crashing down
6. Rahab the prostitute did not die because she welcomed the spies

THESE
PEOPLE
DID
REMARKABLE
THINGS
THROUGH
FAITH
WHICH
PLEASED
GOD

FAITH HALL OF FAME CONTINUED..

32: And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34: Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35: Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38: (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39: And these all, having obtained a good report through faith, received not the promise:

40: God having provided some better thing for us, that they without us should not be made perfect.

**THESE
PEOPLE
WERE
TOO
GOOD
FOR
THIS
WORLD**

1. How much do I need to say?
2. To tell of the faith of Gideon, Barak, Samson, Jephthah, David, Samuel, and all the prophets would take too much time
3. By faith these people received what God had promised them
4. By faith they escaped death and conquered nations
5. By faith their weakness was made strength
6. Others trusted God and were tortured and died rather than turn from God
7. Some were stoned, sawed in half, killed with the sword, hungry, oppressed and mistreated - people too good for this world
8. All these people received God's approval because of faith yet none of them received all that God had promised
9. They can't receive the prize at the end of the race until we finish the race
10. One day, my name will be added to the Faith Hall of Fame

CHRIST, OUR EXAMPLE OF THE FAITH LIFE

CHAPTER 12:1: Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2: Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3: For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4: Ye have not yet resisted unto blood, striving against sin.

1. We are surrounded by a huge crowd of witnesses to the life of faith
2. Let us strip off every weight that slows us down
3. Especially sin that so easily hinders our progress
4. Let us run with endurance the race that God has set before us
5. Do this by keeping our eyes on Jesus the Originator and Perfecter of our faith
6. Jesus died on the cross because of the joy to come afterward
7. Jesus is now seated in the place of highest honor beside God's throne in heaven
8. When you are tempted to give up, remember all that He endured
9. You have not yet given your life in your struggle against sin



**LET US
RUN
WITH
EN-
DURANCE
THE
RACE
THAT
GOD
HAS SET
BEFORE
US**

GOD'S LOVE THROUGH CHASTISEMENT

5: And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6: For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7: If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8: But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

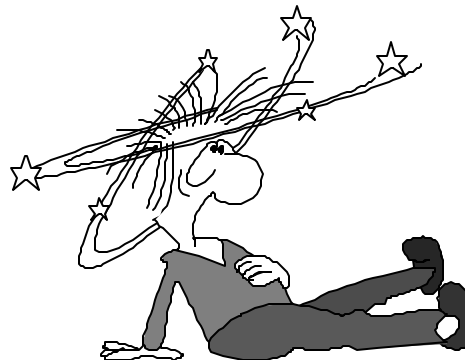
9: Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10: For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

11: Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

**GOD
DIS-
CIPLINES
ALL HIS
CHILD-
REN**

1. The encouraging words God spoke to you his children "My child don't ignore it when the Lord disciplines you and don't be discouraged when he corrects you for the Lord disciplines those He loves and He punishes those he accepts as His children." (Prov 3:11-12)
2. In discipline, remember that God is treating you as his own children
3. God disciplines all His children
4. If He doesn't discipline you, you are not His child
5. Cheerfully submit to the discipline of our heavenly father and live forever
6. God's discipline is always right and good for us because it means we will share His holiness
7. It is painful but afterwards there will be a quiet harvest of right living



NEW COVENANT CONDUCT FOR BELIEVERS

- 12: Wherefore lift up the hands which hang down, and the feeble knees;
 13: And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.
 14: Follow peace with all men, and holiness, without which no man shall see the Lord:
 15: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
 16: Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
 17: For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
 18: For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
 19: And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:
 20: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
 21: And so terrible was the sight, that Moses said, I exceedingly fear and quake:)
 22: But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
 23: To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
 24: And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
 25: See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:
 26: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
 27: And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
 28: Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
 29: For our God is a consuming fire.

1. Take a new grip with your tired hands and stand firm on your shaky legs
2. Mark a straight path for your feet - then the weak who follow you will not stumble
3. Live in peace with everyone
4. Live a clean holy life - those who are not holy will not see the Lord
5. Look after each other
6. Watch out that no bitter root of unbelief rises up among you, bitterness is poison
7. Esau traded his birthright for a meal, was rejected instead of blessed, and wept bitter tears too late for repentance. Don't let it happen to you.
8. You are not on mount Sinai where God gave the laws
9. You have come to Mt Zion the city of the living God. You have come to the assemble of of God's firstborn children whose names are written in heaven. You have come to God him self who is the judge of all people. You have come to Jesus the one who mediates the new covenant between God and people and to the sprinkled blood which graciously forgives instead of crying out for vengeance
10. See to it that you obey God
11. The things on earth will be shaken so that only eternal things remain

**WE ARE
RECEIVING
A KINGDOM
THAT
CANNOT
BE DES-
TROYED
LET US
PLEASE
GOD BY
WOR-
SHIPPING
HIM IN
HOLY FEAR
AND AWE**

**OUR
GOD
IS A
CONSUM-
ING
FIRE**

THE CHRISTIAN LIFE IN DAILY PRACTICE

CHAPTER 13:1: Let brotherly love continue.

2: Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3: Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

4: Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5: Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

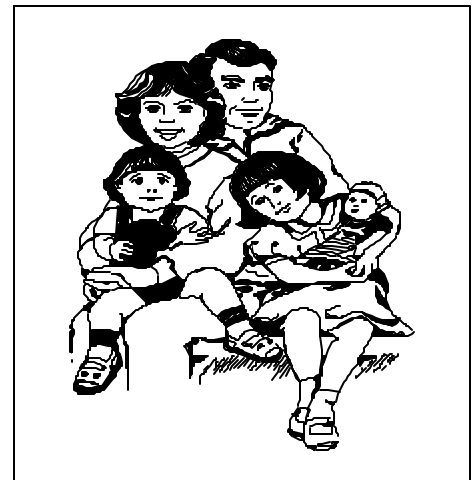
6: So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

7: Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8: Jesus Christ the same yesterday, and to day, and for ever.

**GOD SAID
"I WILL
NEVER FAIL
YOU, I WILL
NEVER
FORSAKE
YOU"**

1. Continue to love each other in Christ
2. Show hospitality to strangers
Some of those strangers were angels and you did not know it
3. Suffer with those in prison
4. Share the sorrow of those being mistreated
5. Honor marriage and remain faithful to one another in marriage
6. God will judge people who are immoral and those who commit adultery
7. Be satisfied with what you have - don't love money
8. God said "I will never fail you, I will never forsake you" that is why we say, "the Lord is my helper, so I will not be afraid. What can mere mortals do to me?" (Deut 31:6-8; Ps 118:6)
9. Christ - the same- yesterday, today, and forever



GOOD ADVICE FOR DAILY LIVING

9: Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

10: We have an altar, whereof they have no right to eat which serve the tabernacle.

11: For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12: Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13: Let us go forth therefore unto him without the camp, bearing his reproach.

14: For here have we no continuing city, but we seek one to come.

15: By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

16: But to do good and to communicate forget not: for with such sacrifices God is well pleased.

17: Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

1. Don't be attracted to strange new ideas
2. Spiritual strength comes from God's favor not ceremonial rules which don't help those who follow them
3. We have an altar from which the priests in the temple on earth have no right to eat
4. Under the law, the high priest brought the blood of animals into the Holy Place as a sacrifice for sin but the bodies of the animals were burned outside the camp
5. Jesus suffered and died outside the city gates in order to make his people holy by shedding his own blood
6. Go out to him and bear the disgrace he bore
7. The world is not our home - we are looking forward to heaven
8. With Jesus' help, let us continually offer our sacrifice of praise to God by proclaiming his name
9. Do good and share what you have with those in need it pleases God
10. Obey your spiritual leaders and bring joy to them

THE
WORLD
IS NOT
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WE
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PERSONAL CONCLUSION

18: Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19: But I beseech you the rather to do this, that I may be restored to you the sooner.

20: Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21: Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22: And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

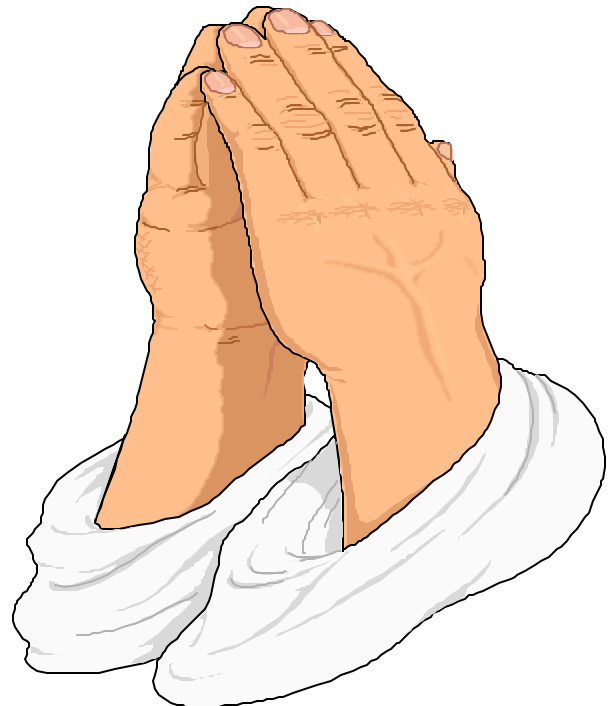
23: Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24: Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25: Grace be with you all. Amen.

God
who raised
Jesus from
the dead
is well
able
to equip
you with
all
you need
for
doing
his
will.

1. Pray for us.
2. May the God of peace who brought again from the dead our Lord, equip you with all you need for doing his will. May he produce in you all that is pleasing to him.
3. Jesus is the great Shepherd of the sheep by an everlasting covenant signed with his blood
4. God's grace be with you.



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