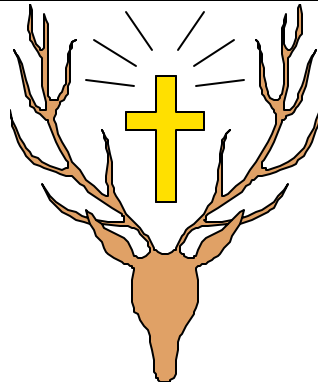


PROVERBS

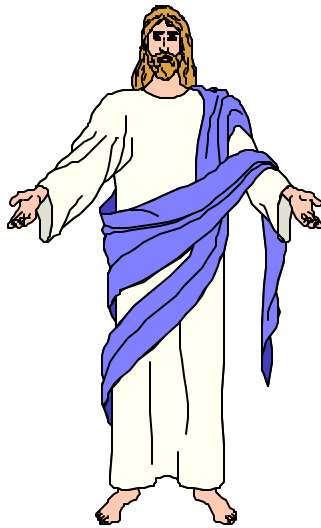
I. THE BOOK OF PROVERBS

11. TOPICAL STUDIES FROM THE BOOK OF PROVERBS

PROVERBS



A Bible Study by
Wayne Deer



Published by

Ministry of the Savior

12550 Plank Road

Baker, La. 70714

Copyright 2004 Wayne Deer

PROVERBS

Chapter 1

What

1: The proverbs of Solomon the son of David, king of Israel;

Why

2: To know wisdom and instruction; to perceive the words of understanding;

3: To receive the instruction of wisdom, justice, and judgment, and equity;

4: To give subtilty to the simple, to the young man knowledge and discretion.

Who

5: A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

6: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

7: The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Where

20: Wisdom crieth without; she uttereth her voice in the streets:

21: She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

When

22: How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

PROVERBS

My Son:

Chapter 1

Listen to the wise father.

8: My son, hear the instruction of thy father, and forsake not the law of thy mother:

9: For they shall be an ornament of grace unto thy head, and chains about thy neck.

10: My son, if sinners entice thee, consent thou not.

11: If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12: Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

13: We shall find all precious substance, we shall fill our houses with spoil:

14: Cast in thy lot among us; let us all have one purse:

15: My son, walk not thou in the way with them; refrain thy foot from their path:

16: For their feet run to evil, and make haste to shed blood.

17: Surely in vain the net is spread in the sight of any bird.

18: And they lay wait for their own blood; they lurk privily for their own lives.

19: So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

Chapter 2

Seek knowledge and wisdom, God will deliver you from evil.

1: My son, if thou wilt receive my words, and hide my commandments with thee;

2: So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

3: Yea, if thou criest after knowledge, and liftest up thy voice for understanding;

4: If thou seekest her as silver, and searchest for her as for hid treasures;

5: Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6: For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

7: He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

8: He keepeth the paths of judgment, and preserveth the way of his saints.

9: Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

10: When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11: Discretion shall preserve thee, understanding shall keep thee:

PROVERBS

CH.2

12: To deliver thee from the way of the evil man, from the man that speaketh froward things;

13: Who leave the paths of uprightness, to walk in the ways of darkness;

14: Who rejoice to do evil, and delight in the frowardness of the wicked;

15: Whose ways are crooked, and they froward in their paths:

16: To deliver thee from the strange woman, even from the stranger which flattereth with her words;

17: Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18: For her house inclineth unto death, and her paths unto the dead.

19: None that go unto her return again, neither take they hold of the paths of life.

20: That thou mayest walk in the way of good men, and keep the paths of the righteous.

21: For the upright shall dwell in the land, and the perfect shall remain in it.

22: But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Chapter 3

Keep the word, give the money, be blessed.

1: My son, forget not my law; but let thine heart keep my commandments:

2: For length of days, and long life, and peace, shall they add to thee.

3: Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

4: So shalt thou find favour and good understanding in the sight of God and man.

5: Trust in the LORD with all thine heart; and lean not unto thine own understanding.

6: In all thy ways acknowledge him, and he shall direct thy paths.

7: Be not wise in thine own eyes: fear the LORD, and depart from evil.

8: It shall be health to thy navel, and marrow to thy bones.

9: Honour the LORD with thy substance, and with the firstfruits of all thine increase:

10: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11: My son, despise not the chastening of the LORD; neither be weary of his correction:

12: For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

PROVERBS

CH. 3

Wisdom in humility is happiness.

13: Happy is the man that findeth wisdom, and the man that getteth understanding.

14: For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

15: She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

16: Length of days is in her right hand; and in her left hand riches and honour.

17: Her ways are ways of pleasantness, and all her paths are peace.

18: She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

19: The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

20: By his knowledge the depths are broken up, and the clouds drop down the dew.

21: My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22: So shall they be life unto thy soul, and grace to thy neck.

23: Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24: When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

25: Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

26: For the LORD shall be thy confidence, and shall keep thy foot from being taken.

27: Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

28: Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

29: Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

30: Strive not with a man without cause, if he have done thee no harm.

31: Envy thou not the oppressor, and choose none of his ways.

32: For the froward is abomination to the LORD: but his secret is with the righteous.

33: The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

34: Surely he scorneth the scorners: but he giveth grace unto the lowly.

35: The wise shall inherit glory: but shame shall be the promotion of fools.

PROVERBS

Chapter 4

Read the word of God and follow in a straight line.

- 1: Hear, ye children, the instruction of a father, and attend to know understanding.
- 2: For I give you good doctrine, forsake ye not my law.
- 3: For I was my father's son, tender and only beloved in the sight of my mother.
- 4: He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
- 5: Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.
- 6: Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
- 7: Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.
- 8: Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.
- 9: She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
- 10: Hear, O my son, and receive my sayings; and the years of thy life shall be many.
- 11: I have taught thee in the way of wisdom; I have led thee in right paths.
- 12: When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
- 13: Take fast hold of instruction; let her not go: keep her; for she is thy life.
- 14: Enter not into the path of the wicked, and go not in the way of evil men.
- 15: Avoid it, pass not by it, turn from it, and pass away.
- 16: For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.
- 17: For they eat the bread of wickedness, and drink the wine of violence.
- 18: But the path of the just is as the shining light, that shineth more and more unto the perfect day.
- 19: The way of the wicked is as darkness: they know not at what they stumble.
- 20: My son, attend to my words; incline thine ear unto my sayings.
- 21: Let them not depart from thine eyes; keep them in the midst of thine heart.
- 22: For they are life unto those that find them, and health to all their flesh.
- 23: Keep thy heart with all diligence; for out of it are the issues of life.
- 24: Put away from thee a froward mouth, and perverse lips put far from thee.
- 25: Let thine eyes look right on, and let thine eyelids look straight before thee.
- 26: Ponder the path of thy feet, and let all thy ways be established.
- 27: Turn not to the right hand nor to the left: remove thy foot from evil.

PROVERBS

Chapter 5

One wife in this life.

- 1: My son, attend unto my wisdom, and bow thine ear to my understanding:
- 2: That thou mayest regard discretion, and that thy lips may keep knowledge.
- 3: For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:
- 4: But her end is bitter as wormwood, sharp as a twoedged sword.
- 5: Her feet go down to death; her steps take hold on hell.
- 6: Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.
- 7: Hear me now therefore, O ye children, and depart not from the words of my mouth.
- 8: Remove thy way far from her, and come not nigh the door of her house:
- 9: Lest thou give thine honour unto others, and thy years unto the cruel:
- 10: Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;
- 11: And thou mourn at the last, when thy flesh and thy body are consumed,
- 12: And say, How have I hated instruction, and my heart despised reproof;
- 13: And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
- 14: I was almost in all evil in the midst of the congregation and assembly.
- 15: Drink waters out of thine own cistern, and running waters out of thine own well.
- 16: Let thy fountains be dispersed abroad, and rivers of waters in the streets.
- 17: Let them be only thine own, and not strangers' with thee.
- 18: Let thy fountain be blessed: and rejoice with the wife of thy youth.
- 19: Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
- 20: And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
- 21: For the ways of man are before the eyes of the LORD, and he pondereth all his goings.
- 22: His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
- 23: He shall die without instruction; and in the greatness of his folly he shall go astray.

PROVERBS

Chapter 1

Listening to God:

23: Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24: Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25: But ye have set at nought all my counsel, and would none of my reproof:

26: I also will laugh at your calamity; I will mock when your fear cometh;

27: When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28: Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29: For that they hated knowledge, and did not choose the fear of the LORD:

30: They would none of my counsel: they despised all my reproof.

31: Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32: For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33: But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

PROVERBS

Chapter 6

The bad seven plus lust that set you on fire.

- 1: My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,
- 2: Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
- 3: Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
- 4: Give not sleep to thine eyes, nor slumber to thine eyelids.
- 5: Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.
- 6: Go to the ant, thou sluggard; consider her ways, and be wise:
- 7: Which having no guide, overseer, or ruler,
- 8: Provideth her meat in the summer, and gathereth her food in the harvest.
- 9: How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
- 10: Yet a little sleep, a little slumber, a little folding of the hands to sleep:
- 11: So shall thy poverty come as one that travelleth, and thy want as an armed man.
- 12: A naughty person, a wicked man, walketh with a froward mouth.
- 13: He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
- 14: Frowardness is in his heart, he deviseth mischief continually; he soweth discord.
- 15: Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
- 16: These **six things doth the LORD hate: yea, seven** are an abomination unto him:
- 17: A proud look, a lying tongue, and hands that shed innocent blood,
- 18: An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
- 19: A false witness that speaketh lies, and he that soweth discord among brethren.
- 20: My son, keep thy father's commandment, and forsake not the law of thy mother:
- 21: Bind them continually upon thine heart, and tie them about thy neck.
- 22: When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

PROVERBS

ch 6

23: For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

24: To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

25: Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

26: For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

27: Can a man take fire in his bosom, and his clothes not be burned?

28: Can one go upon hot coals, and his feet not be burned?

29: So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

30: Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

31: But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

32: But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

33: A wound and dishonour shall he get; and his reproach shall not be wiped away.

34: For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

35: He will not regard any ransom; neither will he rest content, though thou givest many gifts.

PROVERBS

Chapter 7

The woman I met on the way to hell.

- 1: My son, keep my words, and lay up my commandments with thee.
- 2: Keep my commandments, and live; and my law as the apple of thine eye.
- 3: Bind them upon thy fingers, write them upon the table of thine heart.
- 4: Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:
- 5: That they may keep thee from the strange woman, from the stranger which flattereth with her words.
- 6: For at the window of my house I looked through my casement,
- 7: And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
- 8: Passing through the street near her corner; and he went the way to her house,
- 9: In the twilight, in the evening, in the black and dark night:
- 10: And, behold, there met him a woman with the attire of an harlot, and subtil of heart.
- 11: (She is loud and stubborn; her feet abide not in her house:
- 12: Now is she without, now in the streets, and lieth in wait at every corner.)
- 13: So she caught him, and kissed him, and with an impudent face said unto him,
- 14: I have peace offerings with me; this day have I payed my vows.
- 15: Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
- 16: I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
- 17: I have perfumed my bed with myrrh, aloes, and cinnamon.
- 18: Come, let us take our fill of love until the morning: let us solace ourselves with loves.
- 19: For the goodman is not at home, he is gone a long journey:
- 20: He hath taken a bag of money with him, and will come home at the day appointed.
- 21: With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

PROVERBS

Ch 7

22: He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23: Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

24: Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25: Let not thine heart decline to her ways, go not astray in her paths.

26: For she hath cast down many wounded: yea, many strong men have been slain by her.

27: Her house is the way to hell, going down to the chambers of death.

PROVERBS

Chapter 8

God's blessings, fellowship and love or death. A simple choice.

- 1: Doth not wisdom cry? and understanding put forth her voice?
- 2: She standeth in the top of high places, by the way in the places of the paths.
- 3: She crieth at the gates, at the entry of the city, at the coming in at the doors.
- 4: Unto you, O men, I call; and my voice is to the sons of man.
- 5: O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.
- 6: Hear; for I will speak of excellent things; and the opening of my lips shall be right things.
- 7: For my mouth shall speak truth; and wickedness is an abomination to my lips.
- 8: All the words of my mouth are in righteousness; there is nothing froward or perverse in them.
- 9: They are all plain to him that understandeth, and right to them that find knowledge.
- 10: Receive my instruction, and not silver; and knowledge rather than choice gold.
- 11: For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.
- 12: I wisdom dwell with prudence, and find out knowledge of witty inventions.
- 13: The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
- 14: Counsel is mine, and sound wisdom: I am understanding; I have strength.
- 15: By me kings reign, and princes decree justice.
- 16: By me princes rule, and nobles, even all the judges of the earth.
- 17: I love them that love me; and those that seek me early shall find me.
- 18: Riches and honour are with me; yea, durable riches and righteousness.
- 19: My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.
- 20: I lead in the way of righteousness, in the midst of the paths of judgment:
- 21: That I may cause those that love me to inherit substance; and I will fill their treasures.
- 22: The LORD possessed me in the beginning of his way, before his works of old.
- 23: I was set up from everlasting, from the beginning, or ever the earth was.

PROVERBS

Ch 8

- 24: When there were no depths, I was brought forth; when there were no fountains abounding with water.
- 25: Before the mountains were settled, before the hills was I brought forth:
- 26: While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
- 27: When he prepared the heavens, I was there: when he set a compass upon the face of the depth:
- 28: When he established the clouds above: when he strengthened the fountains of the deep:
- 29: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
- 30: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;
- 31: Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
- 32: Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.
- 33: Hear instruction, and be wise, and refuse it not.
- 34: Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
- 35: For whoso findeth me findeth life, and shall obtain favour of the LORD.
- 36: But he that sinneth against me wrongeth his own soul: all they that hate me love death.

PROVERBS

Chapter 9

How to have wisdom, knowledge, and a long life.

1: Wisdom hath builded her house, she hath hewn out her seven pillars:

2: She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

3: She hath sent forth her maidens: she crieth upon the highest places of the city,

4: Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5: Come, eat of my bread, and drink of the wine which I have mingled.

6: Forsake the foolish, and live; and go in the way of understanding.

7: He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

8: Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

9: Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

10: The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

11: For by me thy days shall be multiplied, and the years of thy life shall be increased.

12: If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

13: A foolish woman is clamorous: she is simple, and knoweth nothing.

14: For she sitteth at the door of her house, on a seat in the high places of the city,

15: To call passengers who go right on their ways:

16: Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17: Stolen waters are sweet, and bread eaten in secret is pleasant.

18: But he knoweth not that the dead are there; and that her guests are in the depths of hell.

PROVERBS

Chapter 10

Knowledge, love and a diligent effort is pleasing to God.

- 1: The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.
- 2: Treasures of wickedness profit nothing: but righteousness delivereth from death.
- 3: The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
- 4: He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.
- 5: He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.
- 6: Blessings are upon the head of the just: but violence covereth the mouth of the wicked.
- 7: The memory of the just is blessed: but the name of the wicked shall rot.
- 8: The wise in heart will receive commandments: but a prating fool shall fall.
- 9: He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
- 10: He that winketh with the eye causeth sorrow: but a prating fool shall fall.
- 11: The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.
- 12: Hatred stirreth up strifes: but love covereth all sins.
- 13: In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.
- 14: Wise men lay up knowledge: but the mouth of the foolish is near destruction.
- 15: The rich man's wealth is his strong city: the destruction of the poor is their poverty.

PROVERBS

ch 10

16: The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17: He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

18: He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

19: In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

20: The tongue of the just is as choice silver: the heart of the wicked is little worth.

21: The lips of the righteous feed many: but fools die for want of wisdom.

22: The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23: It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

24: The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

25: As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

26: As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

27: The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

28: The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

29: The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

30: The righteous shall never be removed: but the wicked shall not inhabit the earth.

31: The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32: The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

PROVERBS

Chapter 11

Real wealth and doing business.

- 1: A false balance is abomination to the LORD: but a just weight is his delight.
- 2: When pride cometh, then cometh shame: but with the lowly is wisdom.
- 3: The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
- 4: Riches profit not in the day of wrath: but righteousness delivereth from death.
- 5: The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
- 6: The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.
- 7: When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.
- 8: The righteous is delivered out of trouble, and the wicked cometh in his stead.
- 9: An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
- 10: When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.
- 11: By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
- 12: He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.
- 13: A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
- 14: Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
- 15: He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.
- 16: A gracious woman retaineth honour: and strong men retain riches.
- 17: The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

PROVERBS

Ch 11

The wicked and those who trust in money.

18: The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

19: As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

20: They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

21: Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

22: As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

23: The desire of the righteous is only good: but the expectation of the wicked is wrath.

24: There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

25: The liberal soul shall be made fat: and he that watereth shall be watered also himself.

26: He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

27: He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

28: He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

29: He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

30: The fruit of the righteous is a tree of life; and he that winneth souls is wise.

31: Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

PROVERBS

Chapter 12

How to recognize a righteous man and a fool.

- 1: Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.
- 2: A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.
- 3: A man shall not be established by wickedness: but the root of the righteous shall not be moved.
- 4: A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
- 5: The thoughts of the righteous are right: but the counsels of the wicked are deceit.
- 6: The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.
- 7: The wicked are overthrown, and are not: but the house of the righteous shall stand.
- 8: A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.
- 9: He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.
- 10: A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.
- 11: He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.
- 12: The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.
- 13: The wicked is snared by the transgression of his lips: but the just shall come out of trouble.
- 14: A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.
- 15: The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

PROVERBS

ch 12

16: A fool's wrath is presently known: but a prudent man covereth shame.

17: He that speaketh truth sheweth forth righteousness: but a false witness deceit.

18: There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

19: The lip of truth shall be established for ever: but a lying tongue is but for a moment.

20: Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

21: There shall no evil happen to the just: but the wicked shall be filled with mischief.

22: Lying lips are abomination to the LORD: but they that deal truly are his delight.

23: A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24: The hand of the diligent shall bear rule: but the slothful shall be under tribute.

25: Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

26: The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

27: The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

28: In the way of righteousness is life; and in the pathway thereof there is no death.

PROVERBS

Chapter 13

You are the product of who you listen to and fellowship with.

- 1: A wise son heareth his father's instruction: but a scorner heareth not rebuke.
- 2: A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.
- 3: He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.
- 4: The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.
- 5: A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.
- 6: Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.
- 7: There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.
- 8: The ransom of a man's life are his riches: but the poor heareth not rebuke.
- 9: The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.
- 10: Only by pride cometh contention: but with the well advised is wisdom.
- 11: Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.
- 12: Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.
- 13: Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.
- 14: The law of the wise is a fountain of life, to depart from the snares of death.
- 15: Good understanding giveth favour: but the way of transgressors is hard.
- 16: Every prudent man dealeth with knowledge: but a fool layeth open his folly.
- 17: A wicked messenger falleth into mischief: but a faithful ambassador is health.
- 18: Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.
- 19: The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

PROVERBS

Ch 13

20: He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

21: Evil persueth sinners: but to the righteous good shall be repayed.

22: A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

23: Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

24: He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

25: The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

PROVERBS

Chapter 14

Knowing the good, the bad and the wicked.

1: Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

2: He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

3: In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

4: Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

5: A faithful witness will not lie: but a false witness will utter lies.

6: A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

7: Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8: The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9: Fools make a mock at sin: but among the righteous there is favour.

10: The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

11: The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12: There is a way which seemeth right unto a man, but the end thereof are the ways of death.

13: Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

14: The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

15: The simple believeth every word: but the prudent man looketh well to his going.

16: A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

17: He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

18: The simple inherit folly: but the prudent are crowned with knowledge.

19: The evil bow before the good; and the wicked at the gates of the righteous.

PROVERBS

Ch 14

20: The poor is hated even of his own neighbour: but the rich hath many friends.

21: He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

22: Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23: In all labour there is profit: but the talk of the lips tendeth only to penury.

24: The crown of the wise is their riches: but the foolishness of fools is folly.

25: A true witness delivereth souls: but a deceitful witness speaketh lies.

26: In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

27: The fear of the LORD is a fountain of life, to depart from the snares of death.

28: In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29: He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

30: A sound heart is the life of the flesh: but envy the rottenness of the bones.

31: He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

32: The wicked is driven away in his wickedness: but the righteous hath hope in his death.

33: Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

34: Righteousness exalteth a nation: but sin is a reproach to any people.

35: The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

PROVERBS

Chapter 15

Compare good and evil, happiness and sorrow, the lazy and the diligent.

- 1: A soft answer turneth away wrath: but grievous words stir up anger.
- 2: The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
- 3: The eyes of the LORD are in every place, beholding the evil and the good.
- 4: A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.
- 5: A fool despiseth his father's instruction: but he that regardeth reproof is prudent.
- 6: In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.
- 7: The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.
- 8: The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.
- 9: The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.
- 10: Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.
- 11: Hell and destruction are before the LORD: how much more then the hearts of the children of men?
- 12: A scorner loveth not one that reproveth him: neither will he go unto the wise.
- 13: A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
- 14: The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
- 15: All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.
- 16: Better is little with the fear of the LORD than great treasure and trouble therewith.
- 17: Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.
- 18: A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

PROVERBS

ch 15

19: The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

20: A wise son maketh a glad father: but a foolish man despiseth his mother.

21: Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

22: Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

23: A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

24: The way of life is above to the wise, that he may depart from hell beneath.

25: The LORD will destroy the house of the proud: but he will establish the border of the widow.

26: The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

27: He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

28: The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29: The LORD is far from the wicked: but he heareth the prayer of the righteous.

30: The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

31: The ear that heareth the reproof of life abideth among the wise.

32: He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

33: The fear of the LORD is the instruction of wisdom; and before honour is humility.

PROVERBS

Chapter 16

What God wants in man.

- 1: The preparations of the heart in man, and the answer of the tongue, is from the LORD.
- 2: All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.
- 3: Commit thy works unto the LORD, and thy thoughts shall be established.
- 4: The LORD hath made all things for himself: yea, even the wicked for the day of evil.
- 5: Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.
- 6: By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.
- 7: When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
- 8: Better is a little with righteousness than great revenues without right.
- 9: A man's heart deviseth his way: but the LORD directeth his steps.
- 10: A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.
- 11: A just weight and balance are the LORD's: all the weights of the bag are his work.
- 12: It is an abomination to kings to commit wickedness: for the throne is established by righteousness.
- 13: Righteous lips are the delight of kings; and they love him that speaketh right.
- 14: The wrath of a king is as messengers of death: but a wise man will pacify it.
- 15: In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.
- 16: How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!
- 17: The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

PROVERBS

Ch 16

18: Pride goeth before destruction, and an haughty spirit before a fall.

19: Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

20: He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

21: The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22: Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

23: The heart of the wise teacheth his mouth, and addeth learning to his lips.

24: Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

25: There is a way that seemeth right unto a man, but the end thereof are the ways of death.

26: He that laboureth laboureth for himself; for his mouth craveth it of him.

27: An ungodly man diggeth up evil: and in his lips there is as a burning fire.

28: A froward man soweth strife: and a whisperer separateth chief friends.

29: A violent man enticeth his neighbour, and leadeth him into the way that is not good.

30: He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

31: The hoary head is a crown of glory, if it be found in the way of righteousness.

32: He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

33: The lot is cast into the lap; but the whole disposing thereof is of the LORD.

PROVERBS

Chapter 17

Priorities of Life:

- 1: Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.
- 2: A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.
- 3: The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.
- 4: A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.
- 5: Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.
- 6: Children's children are the crown of old men; and the glory of children are their fathers.
- 7: Excellent speech becometh not a fool: much less do lying lips a prince.
- 8: A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
- 9: He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.
- 10: A reproof entereth more into a wise man than an hundred stripes into a fool.
- 11: An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.
- 12: Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
- 13: Whoso rewardeth evil for good, evil shall not depart from his house.
- 14: The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.
- 15: He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.
- 16: Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?
- 17: A friend loveth at all times, and a brother is born for adversity.
- 18: A man void of understanding striketh hands, and becometh surety in the presence of his friend.
- 19: He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

PROVERBS

Ch 17

20: He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

21: He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

22: A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

23: A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

24: Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

25: A foolish son is a grief to his father, and bitterness to her that bare him.

26: Also to punish the just is not good, nor to strike princes for equity.

27: He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

28: Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

PROVERBS

Chapter 18

Life and Death in Attitude and Tongue:

1: Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom. 2: A fool hath no delight in understanding, but that his heart may discover itself. 3: When the wicked cometh, then cometh also contempt, and with ignominy reproach. 4: The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. 5: It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6: A fool's lips enter into contention, and his mouth calleth for strokes.

7: A fool's mouth is his destruction, and his lips are the snare of his soul.

8: The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

9: He also that is slothful in his work is brother to him that is a great waster.

10: The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

11: The rich man's wealth is his strong city, and as an high wall in his own conceit.

12: Before destruction the heart of man is haughty, and before honour is humility.

13: He that answereth a matter before he heareth it, it is folly and shame unto him.

14: The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15: The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16: A man's gift maketh room for him, and bringeth him before great men.

17: He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18: The lot causeth contentions to cease, and parteth between the mighty.

19: A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

20: A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

21: Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

22: Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

23: The poor useth intreaties; but the rich answereth roughly.

24: A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

PROVERBS

Chapter 19

Good things; Bad things:

1: Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

2: Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

3: The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4: Wealth maketh many friends; but the poor is separated from his neighbour.

5: A false witness shall not be unpunished, and he that speaketh lies shall not escape.

6: Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

7: All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

8: He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

9: A false witness shall not be unpunished, and he that speaketh lies shall perish.

10: Delight is not seemly for a fool; much less for a servant to have rule over princes.

11: The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

12: The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

13: A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

14: House and riches are the inheritance of fathers and a prudent wife is from the LORD.

15: Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

16: He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

17: He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

PROVERBS

ch 19

18: Chasten thy son while there is hope, and let not thy soul spare for his crying.

19: A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

20: Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

21: There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22: The desire of a man is his kindness: and a poor man is better than a liar.

23: The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

24: A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25: Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

26: He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28: An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29: Judgments are prepared for scorners, and stripes for the back of fools.

PROVERBS

Chapter 20

Good vs. Evil

- 1: Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.
- 2: The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.
- 3: It is an honour for a man to cease from strife: but every fool will be meddling.
- 4: The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.
- 5: Counsel in the heart of man is like deep water; but a man of understanding will draw it out.
- 6: Most men will proclaim every one his own goodness: but a faithful man who can find?
- 7: The just man walketh in his integrity: his children are blessed after him.
- 8: A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
- 9: Who can say, I have made my heart clean, I am pure from my sin?
- 10: Divers weights, and divers measures, both of them are alike abomination to the LORD.
- 11: Even a child is known by his doings, whether his work be pure, and whether it be right.
- 12: The hearing ear, and the seeing eye, the LORD hath made even both of them.
- 13: Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.
- 14: It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.
- 15: There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.
- 16: Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

PROVERBS

Ch 20

17: Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

18: Every purpose is established by counsel: and with good advice make war.

19: He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20: Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

21: An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

22: Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

23: Divers weights are an abomination unto the LORD; and a false balance is not good.

24: Man's goings are of the LORD; how can a man then understand his own way?

25: It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.

26: A wise king scattereth the wicked, and bringeth the wheel over them.

27: The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

28: Mercy and truth preserve the king: and his throne is upholden by mercy.

29: The glory of young men is their strength: and the beauty of old men is the gray head.

30: The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

PROVERBS

Chapter 21

Wrong Attitudes:

- 1: The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.
- 2: Every way of a man is right in his own eyes: but the LORD pondereth the hearts.
- 3: To do justice and judgment is more acceptable to the LORD than sacrifice.
- 4: An high look, and a proud heart, and the plowing of the wicked, is sin.
- 5: The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.
- 6: The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.
- 7: The robbery of the wicked shall destroy them; because they refuse to do judgment.
- 8: The way of man is froward and strange: but as for the pure, his work is right.
- 9: It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
- 10: The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
- 11: When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
- 12: The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.
- 13: Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
- 14: A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
- 15: It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.
- 16: The man that wandereth out of the way of understanding shall remain in the congregation of the dead.
- 17: He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

PROVERBS

Ch 21

18: The wicked shall be a ransom for the righteous, and the transgressor for the upright.

19: It is better to dwell in the wilderness, than with a contentious and an angry woman.

20: There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21: He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22: A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23: Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24: Proud and haughty scorner is his name, who dealeth in proud wrath.

25: The desire of the slothful killeth him; for his hands refuse to labour.

26: He coveteth greedily all the day long: but the righteous giveth and spareth not.

27: The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

28: A false witness shall perish: but the man that heareth speaketh constantly.

29: A wicked man hardeneth his face: but as for the upright, he directeth his way.

30: There is no wisdom nor understanding nor counsel against the LORD.

31: The horse is prepared against the day of battle: but safety is of the LORD.

PROVERBS

Chapter 22

Seek the things of Great Value:

- 1: A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.
- 2: The rich and poor meet together: the LORD is the maker of them all.
- 3: A prudent man foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.
- 4: By humility and the fear of the LORD are riches, and honour, and life.
- 5: Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.
- 6: Train up a child in the way he should go: and when he is old, he will not depart from it.
- 7: The rich ruleth over the poor, and the borrower is servant to the lender.
- 8: He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.
- 9: He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
- 10: Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
- 11: He that loveth pureness of heart, for the grace of his lips the king shall be his friend.
- 12: The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
- 13: The slothful man saith, There is a lion without, I shall be slain in the streets.
- 14: The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.
- 15: Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.
- 16: He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

PROVERBS

Ch 22

17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18: For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

19: That thy trust may be in the LORD, I have made known to thee this day, even to thee.

20: Have not I written to thee excellent things in counsels and knowledge,

21: That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

22: Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

23: For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24: Make no friendship with an angry man; and with a furious man thou shalt not go:

25: Lest thou learn his ways, and get a snare to thy soul.

26: Be not thou one of them that strike hands, or of them that are sureties for debts.

27: If thou hast nothing to pay, why should he take away thy bed from under thee?

28: Remove not the ancient landmark, which thy fathers have set.

29: Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

PROVERBS

Chapter 23

Control Your Vessel:

- 1: When thou sittest to eat with a ruler, consider diligently what is before thee:
- 2: And put a knife to thy throat, if thou be a man given to appetite.
- 3: Be not desirous of his dainties: for they are deceitful meat.
- 4: Labour not to be rich: cease from thine own wisdom.
- 5: Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.
- 6: Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:
- 7: For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.
- 8: The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.
- 9: Speak not in the ears of a fool: for he will despise the wisdom of thy words.
- 10: Remove not the old landmark; and enter not into the fields of the fatherless:
- 11: For their redeemer is mighty; he shall plead their cause with thee.
- 12: Apply thine heart unto instruction, and thine ears to the words of knowledge.
- 13: Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
- 14: Thou shalt beat him with the rod, and shalt deliver his soul from hell.
- 15: My son, if thine heart be wise, my heart shall rejoice, even mine.
- 16: Yea, my reins shall rejoice, when thy lips speak right things.
- 17: Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.
- 18: For surely there is an end; and thine expectation shall not be cut off.
- 19: Hear thou, my son, and be wise, and guide thine heart in the way.
- 20: Be not among winebibbers; among riotous eaters of flesh:
- 21: For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

PROVERBS

Ch 23

22: Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23: Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

24: The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

25: Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

26: My son, give me thine heart, and let thine eyes observe my ways.

27: For a whore is a deep ditch; and a strange woman is a narrow pit.

28: She also lieth in wait as for a prey, and increaseth the transgressors among men.

29: Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30: They that tarry long at the wine; they that go to seek mixed wine.

31: Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

32: At the last it biteth like a serpent, and stingeth like an adder.

33: Thine eyes shall behold strange women, and thine heart shall utter perverse things.

34: Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

35: They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

PROVERBS

Chapter 24

Bad Attitude- Good Attitude:

- 1: Be not thou envious against evil men, neither desire to be with them.
- 2: For their heart studieth destruction, and their lips talk of mischief.
- 3: Through wisdom is an house builded; and by understanding it is established:
- 4: And by knowledge shall the chambers be filled with all precious and pleasant riches.
- 5: A wise man is strong; yea, a man of knowledge increaseth strength.
- 6: For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.
- 7: Wisdom is too high for a fool: he openeth not his mouth in the gate.
- 8: He that deviseth to do evil shall be called a mischievous person.
- 9: The thought of foolishness is sin: and the scorner is an abomination to men.
- 10: If thou faint in the day of adversity, thy strength is small.
- 11: If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;
- 12: If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?
- 13: My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:
- 14: So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.
- 15: Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:
- 16: For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.
- 17: Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
- 18: Lest the LORD see it, and it displease him, and he turn away his wrath from him.
- 19: Fret not thyself because of evil men, neither be thou envious at the wicked;
- 20: For there shall be no reward to the evil man; the candle of the wicked shall be put out.

PROVERBS

Ch 24

21: My son, fear thou the LORD and the king: and meddle not with them that are given to change:

22: For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23: These things also belong to the wise. It is not good to have respect of persons in judgment.

24: He that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him:

25: But to them that rebuke him shall be delight, and a good blessing shall come upon them.

26: Every man shall kiss his lips that giveth a right answer.

27: Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

28: Be not a witness against thy neighbour without cause; and deceive not with thy lips.

29: Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30: I went by the field of the slothful, and by the vineyard of the man void of understanding;

31: And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

32: Then I saw, and considered it well: I looked upon it, and received instruction.

33: Yet a little sleep, a little slumber, a little folding of the hands to sleep:

34: So shall thy poverty come as one that travelleth; and thy want as an armed man.

PROVERBS

Chapter 25

Let your self image be a right view:

- 1: These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
- 2: It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.
- 3: The heaven for height, and the earth for depth, and the heart of kings is unsearchable.
- 4: Take away the dross from the silver, and there shall come forth a vessel for the finer.
- 5: Take away the wicked from before the king, and his throne shall be established in righteousness.
- 6: Put not forth thyself in the presence of the king, and stand not in the place of great men:
- 7: For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
- 8: Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.
- 9: Debate thy cause with thy neighbour himself; and discover not a secret to another:
- 10: Lest he that heareth it put thee to shame, and thine infamy turn not away.
- 11: A word fitly spoken is like apples of gold in pictures of silver.
- 12: As an earring of gold, and an ornament of fine gold, so is a wise reprove upon an obedient ear.
- 13: As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.
- 14: Whoso boasteth himself of a false gift is like clouds and wind without rain.
- 15: By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.
- 16: Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.
- 17: Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

PROVERBS

Ch 25

18: A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

19: Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

20: As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

21: If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23: The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

24: It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

25: As cold waters to a thirsty soul, so is good news from a far country.

26: A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

27: It is not good to eat much honey: so for men to search their own glory is not glory.

28: He that hath no rule over his own spirit is like a city that is broken down, and without walls.

PROVERBS

Chapter 26

Lazy? Hate? Sin? Bad decision!

- 1: As snow in summer, and as rain in harvest, so honour is not seemly for a fool.
- 2: As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.
- 3: A whip for the horse, a bridle for the ass, and a rod for the fool's back.
- 4: Answer not a fool according to his folly, lest thou also be like unto him.
- 5: Answer a fool according to his folly, lest he be wise in his own conceit.
- 6: He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.
- 7: The legs of the lame are not equal: so is a parable in the mouth of fools.
- 8: As he that bindeth a stone in a sling, so is he that giveth honour to a fool.
- 9: As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.
- 10: The great God that formed all things both rewardeth the fool, and rewardeth transgressors.
- 11: As a dog returneth to his vomit, so a fool returneth to his folly.
- 12: Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

PROVERBS

Ch 26

13: The slothful man saith, There is a lion in the way; a lion is in the streets.

14: As the door turneth upon his hinges, so doth the slothful upon his bed.

15: The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

16: The sluggard is wiser in his own conceit than seven men that can render a reason.

17: He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

18: As a mad man who casteth firebrands, arrows, and death,

19: So is the man that deceiveth his neighbour, and saith, Am not I in sport?

20: Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

21: As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

22: The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

23: Burning lips and a wicked heart are like a potsherd covered with silver dross.

24: He that hateth dissembleth with his lips, and layeth up deceit within him;

25: When he speaketh fair, believe him not: for there are seven abominations in his heart.

26: Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

27: Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28: A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

PROVERBS

Chapter 27

Let your life shape your friend's life:

- 1: Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
- 2: Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
- 3: A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.
- 4: Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
- 5: Open rebuke is better than secret love.
- 6: Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.
- 7: The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.
- 8: As a bird that wandereth from her nest, so is a man that wandereth from his place.
- 9: Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.
- 10: Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.
- 11: My son, be wise, and make my heart glad, that I may answer him that reproacheth me.
- 12: A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished.
- 13: Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.
- 14: He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
- 15: A continual dropping in a very rainy day and a contentious woman are alike.
- 16: Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

PROVERBS

Ch 27

17: Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18: Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19: As in water face answereth to face, so the heart of man to man.

20: Hell and destruction are never full; so the eyes of man are never satisfied.

21: As the fining pot for silver, and the furnace for gold; so is a man to his praise.

22: Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23: Be thou diligent to know the state of thy flocks, and look well to thy herds.

24: For riches are not for ever: and doth the crown endure to every generation?

25: The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26: The lambs are for thy clothing, and the goats are the price of the field.

27: And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

PROVERBS

Chapter 28

Mindset of the wicked and of the saved:

- 1: The wicked flee when no man pursueth: but the righteous are bold as a lion.
- 2: For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.
- 3: A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.
- 4: They that forsake the law praise the wicked: but such as keep the law contend with them.
- 5: Evil men understand not judgment: but they that seek the LORD understand all things.
- 6: Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.
- 7: Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.
- 8: He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
- 9: He that turneth away his ear from hearing the law, even his prayer shall be abomination.
- 10: Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.
- 11: The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.
- 12: When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.
- 13: He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

PROVERBS

Ch 28

14: Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

15: As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

16: The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

17: A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

18: Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

19: He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

20: A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

21: To have respect of persons is not good: for for a piece of bread that man will transgress.

22: He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

23: He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

24: Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

25: He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

26: He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27: He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28: When the wicked rise, men hide themselves: but when they perish, the righteous increase.

PROVERBS

Chapter 29

Correction, the way to wisdom:

- 1: He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.
- 2: When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
- 3: Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.
- 4: The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
- 5: A man that flattereth his neighbour spreadeth a net for his feet.
- 6: In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.
- 7: The righteous considereth the cause of the poor: but the wicked regardeth not to know it.
- 8: Scornful men bring a city into a snare: but wise men turn away wrath.
- 9: If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.
- 10: The bloodthirsty hate the upright: but the just seek his soul.
- 11: A fool uttereth all his mind: but a wise man keepeth it in till afterwards.
- 12: If a ruler hearken to lies, all his servants are wicked.
- 13: The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
- 14: The king that faithfully judgeth the poor, his throne shall be established for ever.
- 15: The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.
- 16: When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

PROVERBS

Ch 29

17: Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

18: Where there is no vision, the people perish: but he that keepeth the law, happy is he.

19: A servant will not be corrected by words: for though he understand he will not answer.

20: Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

21: He that delicately bringeth up his servant from a child shall have him become his son at the length.

22: An angry man stirreth up strife, and a furious man aboundeth in transgression.

23: A man's pride shall bring him low: but honour shall uphold the humble in spirit.

24: Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

25: The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

26: Many seek the ruler's favour; but every man's judgment cometh from the LORD.

27: An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

PROVERBS

Chapter 30

Let me be humble, honest and have enough food for today.

- 1: The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
- 2: Surely I am more brutish than any man, and have not the understanding of a man.
- 3: I neither learned wisdom, nor have the knowledge of the holy.
- 4: Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?
- 5: Every word of God is pure: he is a shield unto them that put their trust in him.
- 6: Add thou not unto his words, lest he reprove thee, and thou be found a liar.
- 7: Two things have I required of thee; deny me them not before I die:
- 8: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
- 9: Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.
- 10: Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.
- 11: There is a generation that curseth their father, and doth not bless their mother.
- 12: There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.
- 13: There is a generation, O how lofty are their eyes! and their eyelids are lifted up.
- 14: There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.
- 15: The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:
- 16: The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.
- 17: The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

PROVERBS

Ch 30

18: There be three things which are too wonderful for me, yea, four which I know not:

19: The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

20: Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21: For three things the earth is disquieted, and for four which it cannot bear:

22: For a servant when he reigneth; and a fool when he is filled with meat;

23: For an odious woman when she is married; and an handmaid that is heir to her mistress.

24: There be four things which are little upon the earth, but they are exceeding wise:

25: The ants are a people not strong, yet they prepare their meat in the summer;

26: The conies are but a feeble folk, yet make they their houses in the rocks;

27: The locusts have no king, yet go they forth all of them by bands;

28: The spider taketh hold with her hands, and is in kings' palaces.

29: There be three things which go well, yea, four are comely in going:

30: A lion which is strongest among beasts, and turneth not away for any;

31: A greyhound; an he goat also; and a king, against whom there is no rising up.

32: If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

33: Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

PROVERBS

Chapter 31

Men, seek a virtuous woman:

- 1: The words of king Lemuel, the prophecy that his mother taught him.
- 2: What, my son? and what, the son of my womb? and what, the son of my vows?
- 3: Give not thy strength unto women, nor thy ways to that which destroyeth kings.
- 4: It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:
- 5: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.
- 6: Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
- 7: Let him drink, and forget his poverty, and remember his misery no more.
- 8: Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
- 9: Open thy mouth, judge righteously, and plead the cause of the poor and needy.
- 10: Who can find a virtuous woman? for her price is far above rubies.
- 11: The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
- 12: She will do him good and not evil all the days of her life.
- 13: She seeketh wool, and flax, and worketh willingly with her hands.
- 14: She is like the merchants' ships; she bringeth her food from afar.
- 15: She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
- 16: She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
- 17: She girdeth her loins with strength, and strengtheneth her arms.
- 18: She perceiveth that her merchandise is good: her candle goeth not out by night.
- 19: She layeth her hands to the spindle, and her hands hold the distaff.
- 20: She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

PROVERBS

Ch 31

21: She is not afraid of the snow for her household: for all her household are clothed with scarlet.

22: She maketh herself coverings of tapestry; her clothing is silk and purple.

23: Her husband is known in the gates, when he sitteth among the elders of the land.

24: She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25: Strength and honour are her clothing; and she shall rejoice in time to come.

26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27: She looketh well to the ways of her household, and eateth not the bread of idleness.

28: Her children arise up, and call her blessed; her husband also, and he praiseth her.

29: Many daughters have done virtuously, but thou excellest them all.

30: Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31: Give her of the fruit of her hands; and let her own works praise her in the gates.

PROVERBS

INDEX OF TOPICS

61	Be a good listener.		
62	Good instructions for a son or daughter.		
65	Children		
66	The importance of wisdom.		
70	The power of words.		
74	Calamity		
75	Violence		
76	Evil		
80	Receive		
81	Righteous		
82	The reward of being righteous.		
86	Righteousness		
88	Mind and heart.		
95	Fear of the Lord; Respect and Admiration		
97	Love		
99	Ways		
101	Knowledge		
104	Trademarks of a fool.		
108	Poor	131	Glory
111	Rich	132	Give
112	Wealth	134	Wife
113	Lazy	135	Woman
114	Spirit	137	Mouth
115	Hearing	141	Hope
116	Hear	142	Trust
117	Direction	143	Lord
118	Desire	149	A good woman
119	Wicked	150	Better things
126	Strength	151	Trangressions
127	Enemy	152	Be happy
128	Hate	153	Power of the tongue.
129	Know	155	Three things
130	Law	157	Weights and Measurements

PROVERBS

Be a good listener:

Prov:1:5: A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Prov:1:8: My son, hear the instruction of thy father, and forsake not the law of thy mother:

Prov:4:1: Hear, ye children, the instruction of a father, and attend to know understanding.

Prov:4:10: Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Prov:5:7: Hear me now therefore, O ye children, and depart not from the words of my mouth.

Prov:8:6: Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Prov:8:33: Hear instruction, and be wise, and refuse it not.

Prov:19:20: Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Prov:19:27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Prov:22:17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Prov:23:19: Hear thou, my son, and be wise, and guide thine heart in the way.

PROVERBS

Good instructions for a son or daughter:

Prov:1:8: My son, hear the instruction of thy father, and forsake not the law of thy mother:

Prov:1:10: My son, if sinners entice thee, consent thou not.

Prov:1:15: My son, walk not thou in the way with them; refrain thy foot from their path:

Prov:2:1: My son, if thou wilt receive my words, and hide my commandments with thee;

Prov:3:1: My son, forget not my law; but let thine heart keep my commandments:

Prov:3:11: My son, despise not the chastening of the LORD; neither be weary of his correction:

Prov:3:12: For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

Prov:3:21: My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Prov:4:3: For I was my father's son, tender and only beloved in the sight of my mother.

Prov:4:10: Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Prov:4:20: My son, attend to my words; incline thine ear unto my sayings.

Prov:5:1: My son, attend unto my wisdom, and bow thine ear to my understanding:

PROVERBS

Good instructions for a son or daughter:

Prov:5:20: And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? 21: For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

Prov:6:1: My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

Prov:6:3: Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Prov:6:20: My son, keep thy father's commandment, and forsake not the law of thy mother:

Prov:7:1: My son, keep my words, and lay up my commandments with thee.

Prov:10:1: The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

Prov:10:5: He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. Prov:13:1: A wise son heareth his father's instruction: but a scorner heareth not rebuke.

Prov:13:24: He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Prov:15:20: A wise son maketh a glad father: but a foolish man despiseth his mother.

Prov:17:2: A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Prov:17:25: A foolish son is a grief to his father, and bitterness to her that bare him.

Prov:19:13: A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

PROVERBS

Good instructions for a son or daughter:

Prov:19:18: Chasten thy son while there is hope, and let not thy soul spare for his crying.

Prov:19:26: He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Prov:19:27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Prov:23:15: My son, if thine heart be wise, my heart shall rejoice, even mine.

Prov:23:19: Hear thou, my son, and be wise, and guide thine heart in the way.

Prov:23:26: My son, give me thine heart, and let thine eyes observe my ways.

Prov:24:13: My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

Prov:24:21: My son, fear thou the LORD and the king: and meddle not with them that are given to change:

Prov:27:11: My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Prov:28:7: Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

Prov:29:17: Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Prov:29:21: He that delicately bringeth up his servant from a child shall have him become his son at the length.

PROVERBS

CHILDREN

Prov:4:1: Hear, ye children, the instruction of a father, and attend to know understanding.

Prov:5:7: Hear me now therefore, O ye children, and depart not from the words of my mouth.

Prov:7:24: Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Prov:8:32: Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Prov:13:22: A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Prov:14:26: In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

Prov:15:11: Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Prov:17:6: Children's children are the crown of old men; and the glory of children are their fathers.

Prov:20:7: The just man walketh in his integrity: his children are blessed after him.

Prov:31:28: Her children arise up, and call her blessed; her husband also, and he praiseth her.

PROVERBS

The importance of Wisdom:

Prov:1:2: To know wisdom and instruction; to perceive the words of understanding;

Prov:1:3: To receive the instruction of wisdom, justice, and judgment, and equity;

Prov:1:7: The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Prov:1:20: Wisdom crieth without; she uttereth her voice in the streets:

Prov:2:2: So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Prov:2:6: For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov:2:7: He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

Prov:2:10: When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Prov:3:13: Happy is the man that findeth wisdom, and the man that getteth understanding.

Prov:3:19: The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

Prov:3:21: My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Prov:4:5: Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Prov:4:7: Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

PROVERBS

The importance of Wisdom:

Prov:4:11: I have taught thee in the way of wisdom; I have led thee in right paths.

Prov:5:1: My son, attend unto my wisdom, and bow thine ear to my understanding:

Prov:7:4: Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

Prov:8:1: Doth not wisdom cry? and understanding put forth her voice?

Prov:8:5: O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Prov:8:11: For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Prov:8:12: I wisdom dwell with prudence, and find out knowledge of witty inventions.

Prov:8:14: Counsel is mine, and sound wisdom: I am understanding; I have strength.

Prov:9:1: Wisdom hath builded her house, she hath hewn out her seven pillars:

Prov:9:10: The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Prov:10:13: In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

Prov:10:21: The lips of the righteous feed many: but fools die for want of wisdom.

Prov:10:23: It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

Prov:10:31: The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

PROVERBS

The importance of Wisdom:

Prov:11:2: When pride cometh, then cometh shame: but with the lowly is wisdom.

Prov:11:12: He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

Prov:12:8: A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Prov:13:10: Only by pride cometh contention: but with the well advised is wisdom.

Prov:14:6: A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Prov:14:8: The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

Prov:14:33: Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Prov:15:21: Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Prov:15:33: The fear of the LORD is the instruction of wisdom; and before honour is humility.

Prov:16:16: How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

Prov:17:16: Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Prov:17:24: Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Prov:18:1: Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

PROVERBS

The importance of Wisdom:

Prov:18:4: The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

Prov:19:8: He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Prov:21:30: There is no wisdom nor understanding nor counsel against the LORD.

Prov:23:4: Labour not to be rich: cease from thine own wisdom.

Prov:23:9: Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Prov:23:23: Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

Prov:24:3: Through wisdom is an house builded; and by understanding it is established:

Prov:24:7: Wisdom is too high for a fool: he openeth not his mouth in the gate.

Prov:24:14: So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

Prov:29:3: Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

Prov:29:15: The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Prov:30:3: I neither learned wisdom, nor have the knowledge of the holy.

Prov:31:26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

PROVERBS

The Power of words:

Prov:1:2: To know wisdom and instruction; to perceive the words of understanding;

Prov:1:6: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Prov:1:21: She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

Prov:1:23: Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Prov:2:1: My son, if thou wilt receive my words, and hide my commandments with thee;

Prov:2:16: To deliver thee from the strange woman, even from the stranger which flattereth with her words;

Prov:4:4: He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Prov:4:5: Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Prov:4:20: My son, attend to my words; incline thine ear unto my sayings.

Prov:5:7: Hear me now therefore, O ye children, and depart not from the words of my mouth.

Prov:6:2: Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Prov:7:1: My son, keep my words, and lay up my commandments with thee.

Prov:7:5: That they may keep thee from the strange woman, from the stranger which flattereth with her words.

PROVERBS

The Power of words:

Prov:7:24: Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Prov:8:8: All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Prov:10:19: In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Prov:12:6: The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

Prov:15:1: A soft answer turneth away wrath: but grievous words stir up anger.

Prov:15:26: The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Prov:16:24: Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Prov:17:27: He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Prov:18:4: The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

Prov:18:8: The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Prov:19:7: All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

Prov:19:27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

PROVERBS

The Power of words:

Prov:22:12: The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

Prov:22:17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Prov:22:21: That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Prov:23:8: The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

Prov:23:9: Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Prov:23:12: Apply thine heart unto instruction, and thine ears to the words of knowledge.

Prov:26:22: The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Prov:29:19: A servant will not be corrected by words: for though he understand he will not answer.

Prov:29:20: Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Prov:30:1: The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

Prov:30:6: Add thou not unto his words, lest he reprove thee, and thou be found a liar.

PROVERBS

The Power of words:

\

Prov:12:25: Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Prov:13:13: Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

Prov:14:15: The simple believeth every word: but the prudent man looketh well to his going.

Prov:15:23: A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Prov:25:11: A word fitly spoken is like apples of gold in pictures of silver.

Prov:30:5: Every word of God is pure: he is a shield unto them that put their trust in him.

Prov:31:1: The words of king Lemuel, the prophecy that his mother taught him. (How to be a king and find a good wife.)

PROVERBS

CALAMITY

Prov:1:26: I also will laugh at your calamity; I will mock when your fear cometh;

Prov:6:15: 12: A naughty person.....Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

Prov:19:13: A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Prov:24:22: For their calamity shall rise suddenly; and who knoweth the ruin of them both?

Prov:27:10: Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

PROVERBS

VIOLENCE

Prov:4:14: Enter not into the path of the wicked, and go not in the way of evil men.....17: For they eat the bread of wickedness, and drink the wine of violence.

Prov:10:6: Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

Prov:10:11: The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Prov:13:2: A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

Prov:28:17: A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

PROVERBS

EVIL

Prov:1:10: My son, if sinners entice thee,... 16: For their feet run to evil, and make haste to shed blood.

Prov:1:33: But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Prov:2:12: To deliver thee from the way of the evil man, from the man that speaketh froward things; Prov:2:14: Who rejoice to do evil, and delight in the frowardness of the wicked;

Prov:3:7: Be not wise in thine own eyes: fear the LORD, and depart from evil.

Prov:3:29: Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

Prov:4:14: Enter not into the path of the wicked, and go not in the way of evil men.

Prov:4:27: Turn not to the right hand nor to the left: remove thy foot from evil.

Prov:5:14: I was almost in all evil in the midst of the congregation and assembly.

Prov:6:24: To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Prov:8:13: The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Prov:11:19: As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

Prov:12:12: The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

Prov:12:20: Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy. Prov:12:21: There shall no evil happen to the just: but the wicked shall be filled with mischief.

PROVERBS

EVIL

Prov:13:19: The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

Prov:13:21: Evil pursueth sinners: but to the righteous good shall be repayed.

Prov:14:16: A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Prov:14:19: The evil bow before the good; and the wicked at the gates of the righteous.

Prov:14:22: Do they not err that devise evil? but mercy and truth shall be to them that devise good.

Prov:15:3: The eyes of the LORD are in every place, beholding the evil and the good.

Prov:15:15: All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

Prov:15:28: The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Prov:16:4: The LORD hath made all things for himself: yea, even the wicked for the day of evil.

Prov:16:6: By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Prov:16:17: The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

Prov:16:27: An ungodly man diggeth up evil: and in his lips there is as a burning fire.

Prov:16:30: He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

PROVERBS

EVIL

Prov:17:11: An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

Prov:17:13: Whoso rewardeth evil for good, evil shall not depart from his house.

Prov:19:23: The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Prov:20:8: A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

Prov:20:22: Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

Prov:20:30: The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

Prov:21:10: The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Prov:22:3: A prudent man foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

Prov:23:6: Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

Prov:24:1: Be not thou envious against evil men, neither desire to be with them.

Prov:24:8: He that deviseth to do evil shall be called a mischievous person.

Prov:24:19: Fret not thyself because of evil men, neither be thou envious at the wicked;... Prov:24:20: For there shall be no reward to the evil man; the candle of the wicked shall be put out.

PROVERBS

EVIL

Prov:27:12: A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished.

Prov:28:5: Evil men understand not judgment: but they that seek the LORD understand all things.

Prov:27:12: A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished.

Prov:28:5: Evil men understand not judgment: but they that seek the LORD understand all things.

Prov:28:10: Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

Prov:28:22: He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Prov:29:6: In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Prov:30:32: If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

Prov:31:12: She will do him good and not evil all the days of her life.

PROVERBS

RECEIVE

Prov:1:3:(The reason for Proverbs is:) To receive the instruction of wisdom, justice, and judgment, and equity;

Prov:2:1: My son, if thou wilt receive my words, and hide my commandments with thee;.....5: Then shalt thou understand the fear of the LORD, and find the knowledge of God. 6: For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov:4:10: Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Prov:8:10: Receive my instruction, and not silver; and knowledge rather than choice gold.

Prov:10:8: The wise in heart will receive commandments: but a prating fool shall fall.

Prov:19:20: Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

PROVERBS

RIGHTEOUS

Prov:2:7: He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

Prov:2:20: That thou mayest walk in the way of good men, and keep the paths of the righteous.

Prov:3:32: For the froward is abomination to the LORD: but his secret is with the righteous.

Prov:10:3: The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Prov:10:11: The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Prov:10:16: The labour of the righteous tendeth to life: the fruit of the wicked to sin.

Prov:10:21: The lips of the righteous feed many: but fools die for want of wisdom.

Prov:10:24: The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Prov:10:25: As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Prov:10:28: The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

Prov:10:30: The righteous shall never be removed: but the wicked shall not inhabit the earth.

Prov:10:32: The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

PROVERBS

The reward of being RIGHTEOUS:

Prov:11:8: The righteous is delivered out of trouble, and the wicked cometh in his stead.

Prov:11:10: When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

Prov:11:21: Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Prov:11:23: The desire of the righteous is only good: but the expectation of the wicked is wrath.

Prov:11:28: He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Prov:11:30: The fruit of the righteous is a tree of life; and he that winneth souls is wise. Prov:11:31: Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Prov:12:3: A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Prov:12:5: The thoughts of the righteous are right: but the counsels of the wicked are deceit. Prov:12:7: The wicked are overthrown, and are not: but the house of the righteous shall stand.

Prov:12:10: A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

Prov:12:12: The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

Prov:12:26: The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

PROVERBS

The reward of being RIGHTEOUS:

Prov:13:5: A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

Prov:13:9: The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Prov:13:21: Evil pursueth sinners: but to the righteous good shall be repayed.

Prov:13:25: The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Prov:14:9: Fools make a mock at sin: but among the righteous there is favour.

Prov:14:19: The evil bow before the good; and the wicked at the gates of the righteous.

Prov:14:32: The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Prov:15:6: In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

Prov:15:19: The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

Prov:15:28: The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Prov:15:29: The LORD is far from the wicked: but he heareth the prayer of the righteous.

Prov:16:13: Righteous lips are the delight of kings; and they love him that speaketh right.

PROVERBS

The reward of being RIGHTEOUS:

Prov:18:5: It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Prov:18:10: The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Prov:21:12: The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

Prov:21:18: The wicked shall be a ransom for the righteous, and the transgressor for the upright.

Prov:21:26: He coveteth greedily all the day long: but the righteous giveth and spareth not.

Prov:23:24: The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

Prov:24:15: Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

Prov:24:24: He that saith unto the wicked, Thou are righteous; him shall the people curse, nations shall abhor him:

Prov:25:26: A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

Prov:28:1: The wicked flee when no man pursueth: but the righteous are bold as a lion.

Prov:28:10: Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

PROVERBS

The reward of being RIGHTEOUS:

Prov:28:12: When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

Prov:28:28: When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Prov:29:2: When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Prov:29:6: In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Prov:29:7: The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Prov:29:16: When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

PROVERBS

RIGHTEOUSNESS

Prov:2:9: Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

Prov:8:8: All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Prov:8:18: Riches and honour are with me; yea, durable riches and righteousness.

Prov:8:20: I lead in the way of righteousness, in the midst of the paths of judgment:

Prov:10:2: Treasures of wickedness profit nothing: but righteousness delivereth from death.

Prov:11:4: Riches profit not in the day of wrath: but righteousness delivereth from death.

Prov:11:5: The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Prov:11:6: The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

Prov:11:18: The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

Prov:11:19: As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

PROVERBS

RIGHTEOUSNESS

Prov:12:17: He that speaketh truth sheweth forth righteousness: but a false witness deceit.

Prov:12:28: In the way of righteousness is life; and in the pathway thereof there is no death.

Prov:13:6: Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

Prov:14:34: Righteousness exalteth a nation: but sin is a reproach to any people.

Prov:15:9: The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

Prov:16:8: Better is a little with righteousness than great revenues without right.

Prov:16:12: It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Prov:16:31: The hoary head is a crown of glory, if it be found in the way of righteousness.

Prov:21:21: He that followeth after righteousness and mercy findeth life, righteousness, and honour.

Prov:25:5: Take away the wicked from before the king, and his throne shall be established in righteousness.

PROVERBS

MIND/HEART

Prov:21:27: The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Prov:29:11: A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Prov:2:2: So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Prov:2:10: When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Prov:3:1: My son, forget not my law; but let thine heart keep my commandments:

Prov:3:3: Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

Prov:3:5: Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Prov:4:4: He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Prov:4:21: Let them not depart from thine eyes; keep them in the midst of thine heart.

Prov:4:23: Keep thy heart with all diligence; for out of it are the issues of life.

Prov:5:12: And say, How have I hated instruction, and my heart despised reproof;

Prov:6:14: Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

Prov:6:18: An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

PROVERBS

MIND/ HEART

Prov:6:21: Bind them continually upon thine heart, and tie them about thy neck.

Prov:6:25: Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Prov:7:3: Bind them upon thy fingers, write them upon the table of thine heart.

Prov:7:10: And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Prov:7:25: Let not thine heart decline to her ways, go not astray in her paths.

Prov:8:5: O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Prov:10:8: The wise in heart will receive commandments: but a prating fool shall fall.

Prov:10:20: The tongue of the just is as choice silver: the heart of the wicked is little worth.

Prov:11:20: They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

Prov:11:29: He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

Prov:12:8: A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

Prov:12:20: Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

Prov:12:23: A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

PROVERBS

MIND/ HEART

Prov:12:25: Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Prov:13:12: Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Prov:14:10: The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Prov:14:13: Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

Prov:14:14: The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

Prov:14:30: A sound heart is the life of the flesh: but envy the rottenness of the bones.

Prov:14:33: Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Prov:15:7: The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

Prov:15:13: A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Prov:15:14: The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Prov:15:15: All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

PROVERBS

MIND/ HEART

Prov:15:28: The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Prov:15:30: The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

Prov:16:1: The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Prov:16:5: Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

Prov:16:9: A man's heart deviseth his way: but the LORD directeth his steps.

Prov:16:21: The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Prov:16:23: The heart of the wise teacheth his mouth, and addeth learning to his lips.

Prov:17:16: Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Prov:17:20: He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Prov:17:22: A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Prov:18:2: A fool hath no delight in understanding, but that his heart may discover itself.

Prov:18:12: Before destruction, the heart of man is haughty, and before honour is humility.

PROVERBS

MIND/ HEART

Prov:18:15: The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

Prov:19:3: The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Prov:19:21: There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Prov:20:5: Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

Prov:20:9: Who can say, I have made my heart clean, I am pure from my sin?

Prov:21:1: The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

Prov:21:4: An high look, and a proud heart, and the plowing of the wicked, is sin.

Prov:22:11: He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Prov:22:15: Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Prov:22:17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Prov:23:7: For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Prov:23:12: Apply thine heart unto instruction, and thine ears to the words of knowledge.

PROVERBS

MIND/ HEART

Prov:23:15: My son, if thine heart be wise, my heart shall rejoice, even mine.

Prov:23:17: Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

Prov:23:19: Hear thou, my son, and be wise, and guide thine heart in the way.

Prov:23:26: My son, give me thine heart, and let thine eyes observe my ways.

Prov:23:33: Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Prov:24:2: For their heart studieth destruction, and their lips talk of mischief.

Prov:24:12: If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Prov:24:17: Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Prov:25:3: The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Prov:25:20: As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

Prov:26:23: Burning lips and a wicked heart are like a potsherd covered with silver dross.

Prov:26:25: When he speaketh fair, believe him not: for there are seven abominations in his heart.

PROVERBS

MIND/ HEART

Prov:27:9: Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

Prov:27:11: My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Prov:27:19: As in water face answereth to face, so the heart of man to man.

Prov:28:14: Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

Prov:28:25: He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Prov:28:26: He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Prov:31:11: The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

PROVERBS

FEAR OF THE LORD; RESPECT AND ADMIRATION FOR THE LORD

Prov:1:7: The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Prov:1:29: For that they hated knowledge, and did not choose the fear of the LORD:

Prov:2:5: Then shalt thou understand the fear of the LORD, and find the knowledge of God.

Prov:8:13: The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Prov:9:10: The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Prov:10:27: The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Prov:14:26: In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

Prov:14:27: The fear of the LORD is a fountain of life, to depart from the snares of death.

Prov:15:16: Better is little with the fear of the LORD than great treasure and trouble therewith.

Prov:15:33: The fear of the LORD is the instruction of wisdom; and before honour is humility.

Prov:16:6: By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

PROVERBS

FEAR OF THE LORD; RESPECT AND ADMIRATION FOR THE LORD

Prov:19:23: The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Prov:22:4: By humility and the fear of the LORD are riches, and honour, and life.

Prov:23:17: Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

PROVERBS

LOVE

Prov:1:22: How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Prov:4:6: Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Prov:5:19: Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Prov:7:18: Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Prov:8:17: I love them that love me; and those that seek me early shall find me.

Prov:8:20: I lead in the way of righteousness, in the midst of the paths of judgment:
21: That I may cause those that love me to inherit substance; and I will fill their treasures.

Prov:8:36: But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Prov:9:8: Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

PROVERBS

LOVE

Prov:10:12: Hatred stirreth up strifes: but love covereth all sins.

Prov:15:17: Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

Prov:16:13: Righteous lips are the delight of kings; and they love him that speaketh right.

Prov:17:9: He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Prov:18:21: Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Prov:20:13: Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

Prov:27:5: Open rebuke is better than secret love.

PROVERBS

WAYS

Prov:1:19: So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

Prov:2:11: Discretion shall preserve thee, understanding shall keep thee:
12: To deliver thee from the way of the evil man, from the man that speaketh froward things; 13: Who leave the paths of uprightness, to walk in the ways of darkness;

Prov:2:15:the evil man.... Whose ways are crooked, and they froward in their paths:

Prov:3:6: In all thy ways acknowledge him, and he shall direct thy paths.

Prov:3:17: WISDOM...Her ways are ways of pleasantness, and all her paths are peace.

Prov:3:31: Envy thou not the oppressor, and choose none of his ways.

Prov:4:26: Ponder the path of thy feet, and let all thy ways be established.

Prov:5:6: Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

Prov:5:21: For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

Prov:6:6: Go to the ant, thou sluggard; consider her ways, and be wise:

Prov:7:25: Let not thine heart decline to her ways, go not astray in her paths.

Prov:8:32: Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Prov:9:15: To call passengers who go right on their ways:

PROVERBS

WAYS

Prov:10:9: He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. Prov:14:2: He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

Prov:14:12: There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Prov:14:14: The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

Prov:16:2: All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits. Prov:16:7: When a man's ways please the LORD, he maketh even his enemies to be at peace with him. Prov:16:25: There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Prov:17:23: A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

Prov:19:16: He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

Prov:22:24: Make no friendship with an angry man; 25: Lest thou learn his ways, and get a snare to thy soul.

Prov:23:26: My son, give me thine heart, and let thine eyes observe my ways.

Prov:28:6: Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich. Prov:28:18: Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

Prov:31:3: Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Prov:31:27: She looketh well to the ways of her household, and eateth not the bread of idleness.

PROVERBS

KNOWLEDGE

Prov:1:7: The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Prov:1:22: How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Prov:2:3: Yea, if thou criest after knowledge, and liftest up thy voice for understanding; Prov:2:5: Then shalt thou understand the fear of the LORD, and find the knowledge of God. Prov:2:6: For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov:2:10: When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Prov:3:20: By his knowledge the depths are broken up, and the clouds drop down the dew.

Prov:5:2: That thou mayest regard discretion, and that thy lips may keep knowledge.

Prov:8:9: They are all plain to him that understandeth, and right to them that find knowledge.

Prov:8:10: Receive my instruction, and not silver; and knowledge rather than choice gold.

Prov:8:12: I wisdom dwell with prudence, and find out knowledge of witty inventions.

Prov:9:10: The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Prov:10:14: Wise men lay up knowledge: but the mouth of the foolish is near destruction.

PROVERBS

KNOWLEDGE

Prov:11:9: An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Prov:12:1: Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

Prov:12:23: A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

Prov:13:16: Every prudent man dealeth with knowledge: but a fool layeth open his folly.

Prov:14:6: A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Prov:14:7: Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

Prov:14:18: The simple inherit folly: but the prudent are crowned with knowledge.

Prov:15:2: The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Prov:15:7: The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

Prov:15:14: The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. Prov:17:27: He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Prov:18:15: The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

PROVERBS

KNOWLEDGE

Prov:19:2: Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

Prov:19:25: Reprove one that hath understanding, & he will understand knowledge.

Prov:19:27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Prov:20:15: There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

Prov:21:11: When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge. Prov:22:12: The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

Prov:22:17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Prov:22:20: Have not I written to thee excellent things in counsels and knowledge,

Prov:23:12: Apply thine heart unto instruction, and thine ears to the words of knowledge.

Prov:24:4: And by knowledge shall the chambers be filled with all precious and pleasant riches. Prov:24:5: A wise man is strong; yea, a man of knowledge increaseth strength. Prov:24:14: So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

Prov:28:2: For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

Prov:30:3: I neither learned wisdom, nor have the knowledge of the holy.

PROVERBS

TRADEMARKS OF A FOOL:

Prov:7:22: He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Prov:10:8: The wise in heart will receive commandments: but a prating fool shall fall.

Prov:10:10: He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Prov:10:18: He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

Prov:10:23: It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

Prov:11:29: He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

Prov:12:15: The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

Prov:12:16: A fool's wrath is presently known: but a prudent man covereth shame.

Prov:13:16: Every prudent man dealeth with knowledge: but a fool layeth open his folly.

Prov:14:16: A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Prov:15:5: A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

PROVERBS

TRADEMARKS OF A FOOL:

Prov:15:5: A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Prov:17:7: Excellent speech becometh not a fool: much less do lying lips a prince.

Prov:17:10: A reproof entereth more into a wise man than an hundred stripes into a fool. Prov:17:12: Let a bear robbed of her whelps meet a man, rather than a fool in his folly. Prov:17:16: Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Prov:17:21: He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

Prov:17:24: Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Prov:17:28: Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Prov:18:2: A fool hath no delight in understanding, but that his heart may discover itself.

Prov:18:6: A fool's lips enter into contention, and his mouth calleth for strokes.

Prov:18:7: A fool's mouth is his destruction, and his lips are the snare of his soul.

Prov:19:1: Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

Prov:19:10: Delight is not seemly for a fool; much less for a servant to have rule over princes.

PROVERBS

TRADEMARKS OF A FOOL:

Prov:20:3: It is an honour for a man to cease from strife: but every fool will be meddling.

Prov:23:9: Speak not in the ears of a fool: for he will despise the wisdom of thy words.

Prov:24:7: Wisdom is too high for a fool: he openeth not his mouth in the gate.

Prov:26:1: As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

Prov:26:3: A whip for the horse, a bridle for the ass, and a rod for the fool's back.

Prov:26:4: Answer not a fool according to his folly, lest thou also be like unto him.

Prov:26:5: Answer a fool according to his folly, lest he be wise in his own conceit.

Prov:26:6: He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

Prov:26:8: As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

Prov:26:10: The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

Prov:26:11: As a dog returneth to his vomit, so a fool returneth to his folly.

Prov:26:12: Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Prov:27:3: A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

PROVERBS

TRADEMARKS OF A FOOL:

Prov:27:22: Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

Prov:28:26: He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

Prov:29:11: A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Prov:29:20: Seest thou a man that is hasty in his words? There is more hope of a fool than of him.

Prov:30:21: For three things the earth is disquieted, and for four which it cannot bear: 22: For a servant when he reigneth; and a fool when he is filled with meat; 23: For an odious woman when she is married; and an handmaid that is heir to her mistress.

PROVERBS

POOR

Prov:10:4: He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

Prov:10:15: The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Prov:13:7: There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. Prov:13:8: The ransom of a man's life are his riches: but the poor heareth not rebuke.

Prov:13:23: Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

Prov:14:20: The poor is hated even of his own neighbour: but the rich hath many friends.

Prov:14:21: He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

Prov:14:31: He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Prov:17:5: Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

Prov:18:23: The poor useth intreaties; but the rich answereth roughly.

Prov:19:1: Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

PROVERBS

POOR

Prov:19:4: Wealth maketh many friends; but the poor is separated from his neighbour.

Prov:19:7: All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

Prov:19:22: The desire of a man is his kindness: and a poor man is better than a liar.

Prov:21:13: Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Prov:21:17: He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Prov:22:2: The rich and poor meet together: the LORD is the maker of them all.

Prov:22:7: The rich ruleth over the poor, and the borrower is servant to the lender.

Prov:22:9: He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

Prov:22:16: He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

Prov:22:22: Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

Prov:28:3: A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

Prov:28:6: Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

PROVERBS

POOR

Prov:28:8: He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

Prov:28:11: The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Prov:28:15: As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

Prov:28:27: He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Prov:29:7: The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Prov:29:13: The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

Prov:29:14: The king that faithfully judgeth the poor, his throne shall be established for ever.

Prov:30:9: Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

Prov:30:14: There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

Prov:31:9: Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Prov:31:20: She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

PROVERBS

RICH

Prov:10:4: He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

Prov:10:15: The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Prov:10:22: The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Prov:13:7: There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

Prov:14:20: The poor is hated even of his own neighbour: but the rich hath many friends.

Prov:18:11: The rich man's wealth is his strong city, and as an high wall in his own conceit.

Prov:18:23: The poor useth intreaties; but the rich answereth roughly.

Prov:21:17: He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Prov:22:2: The rich and poor meet together: the LORD is the maker of them all.

Prov:22:7: The rich ruleth over the poor, and the borrower is servant to the lender.

Prov:23:4: Labour not to be rich: cease from thine own wisdom.

Prov:28:6: Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

PROVERBS

RICH

Prov:28:11: The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Prov:28:20: A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Prov:28:22: He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

WEALTH

Prov:5:10: Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

Prov:10:15: The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Prov:13:11: Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

Prov:13:22: A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Prov:18:11: The rich man's wealth is his strong city, and as an high wall in his own conceit.

Prov:19:4: Wealth maketh many friends; but the poor is separated from his neighbour.

PROVERBS

LAZY

Prov:6:6: Go to the ant, thou sluggard; consider her ways, and be wise:

Prov:6:9: How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Prov:10:26: As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

Prov:13:4: The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

Prov:20:4: The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

Prov:26:16: The sluggard is wiser in his own conceit than seven men that can render a reason.

PROVERBS

SPIRIT

Prov:1:23: Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Prov:11:13: A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Prov:14:29: He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Prov:15:4: A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Prov:15:13: A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Prov:16:18: Pride goeth before destruction, and an haughty spirit before a fall.

Prov:16:19: Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

Prov:16:32: He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Prov:17:22: A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Prov:17:27: He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Prov:18:14: The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

PROVERBS

SPIRIT

Prov:20:27: The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Prov:25:28: He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Prov:29:23: A man's pride shall bring him low: but honour shall uphold the humble in spirit.

HEARING

Prov:20:12: The hearing ear, and the seeing eye, the LORD hath made even both of them.

Prov:28:9: He that turneth away his ear from hearing the law, even his prayer shall be abomination.

PROVERBS

HEAR

Prov:1:5: A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Prov:1:8: My son, hear the instruction of thy father, and forsake not the law of thy mother:

Prov:4:1: Hear, ye children, the instruction of a father, and attend to know understanding.

Prov:4:10: Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Prov:5:7: Hear me now therefore, O ye children, and depart not from the words of my mouth.

Prov:8:6: Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Prov:8:33: Hear instruction, and be wise, and refuse it not.

Prov:19:20: Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Prov:19:27: Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

Prov:22:17: Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

Prov:23:19: Hear thou, my son, and be wise, and guide thine heart in the way.

PROVERBS

DIRECTION

Prov:16:9: A man's heart deviseth his way: but the LORD directeth his steps.

Prov:21:29: A wicked man hardeneth his face: but as for the upright, he directeth his way.

Prov:6:22: When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

Prov:8:20: I lead in the way of righteousness, in the midst of the paths of judgment:

PROVERBS

DESIRE

Prov:3:15: She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Prov:10:24: The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Prov:11:23: The desire of the righteous is only good: but the expectation of the wicked is wrath.

Prov:13:12: Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Prov:13:19: The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

Prov:18:1: Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

Prov:19:22: The desire of a man is his kindness: and a poor man is better than a liar.

Prov:21:25: The desire of the slothful killeth him; for his hands refuse to labour.

Prov:23:6: Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

Prov:24:1: Be not thou envious against evil men, neither desire to be with them.

PROVERBS

WICKED

Prov:2:22: But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it. Prov:3:25: Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

Prov:3:33: The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

Prov:4:14: Enter not into the path of the wicked, and go not in the way of evil men.

Prov:4:19: The way of the wicked is as darkness: they know not at what they stumble.

Prov:5:22: His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

Prov:6:12: A naughty person, a wicked man, walketh with a froward mouth.

Prov:6:18: An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Prov:9:7: He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Prov:10:3: The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Prov:10:6: Blessings are upon the head of the just: but violence covereth the mouth of the wicked. Prov:10:7: The memory of the just is blessed: but the name of the wicked shall rot.

Prov:10:11: The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Prov:10:16: The labour of the righteous tendeth to life: the fruit of the wicked to sin.

PROVERBS

WICKED

Prov:10:20: The tongue of the just is as choice silver: the heart of the wicked is little worth.

Prov:10:24: The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Prov:10:25: As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Prov:10:27: The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Prov:10:28: The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

Prov:10:30: The righteous shall never be removed: but the wicked shall not inhabit the earth.

Prov:10:32: The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

Prov:11:5: The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

Prov:11:7: When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

Prov:11:8: The righteous is delivered out of trouble, and the wicked cometh in his stead.

Prov:11:10: When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

PROVERBS

WICKED

Prov:11:11: By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Prov:11:18: The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

Prov:11:21: Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

Prov:11:23: The desire of the righteous is only good: but the expectation of the wicked is wrath.

Prov:11:31: Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Prov:12:2: A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

Prov:12:5: The thoughts of the righteous are right: but the counsels of the wicked are deceit.

Prov:12:6: The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

Prov:12:7: The wicked are overthrown, and are not: but the house of the righteous shall stand.

Prov:12:10: A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

Prov:12:12: The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

PROVERBS

WICKED

ov:12:13: The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

Prov:12:21: There shall no evil happen to the just: but the wicked shall be filled with mischief.

Prov:12:26: The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

Prov:13:5: A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

Prov:13:9: The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

Prov:13:17: A wicked messenger falleth into mischief: but a faithful ambassador is health.

Prov:13:25: The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

Prov:14:11: The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

Prov:14:17: He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Prov:14:19: The evil bow before the good; and the wicked at the gates of the righteous.

Prov:14:32: The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Prov:15:6: In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

PROVERBS

WICKED

Prov:15:8: The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. Prov:15:9: The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

Prov:15:26: The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Prov:15:28: The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Prov:15:29: The LORD is far from the wicked: but he heareth the prayer of the righteous.

Prov:16:4: The LORD hath made all things for himself: yea, even the wicked for the day of evil.

Prov:17:15: He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

Prov:17:23: A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

Prov:18:3: When the wicked cometh, then cometh also contempt, and with ignominy reproach.

Prov:18:5: It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

Prov:19:28: An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Prov:20:26: A wise king scattereth the wicked, and bringeth the wheel over them.

PROVERBS

WICKED

Prov:21:4: An high look, and a proud heart, and the plowing of the wicked, is sin.

Prov:21:7: The robbery of the wicked shall destroy them; because they refuse to do judgment.

Prov:21:10: The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

Prov:21:12: The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

Prov:21:18: The wicked shall be a ransom for the righteous, and the transgressor for the upright.

Prov:21:27: The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Prov:21:29: A wicked man hardeneth his face: but as for the upright, he directeth his way.

Prov:24:15: Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

Prov:24:16: For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Prov:24:19: Fret not thyself because of evil men, neither be thou envious at the wicked;

Prov:24:20: For there shall be no reward to the evil man; the candle of the wicked shall be put out.

Prov:24:24: He that saith unto the wicked, Thou are righteous; him shall the people curse, nations shall abhor him:

PROVERBS

WICKED

Prov:25:5: Take away the wicked from before the king, and his throne shall be established in righteousness.

Prov:25:26: A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

Prov:26:23: Burning lips and a wicked heart are like a potsherd covered with silver dross.

Prov:28:1: The wicked flee when no man pursueth: but the righteous are bold as a lion.

Prov:28:4: They that forsake the law praise the wicked: but such as keep the law contend with them.

Prov:28:12: When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

Prov:28:15: As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people. Prov:28:28: When the wicked rise, men hide themselves: but when they perish, the righteous increase.

Prov:29:2: When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Prov:29:7: The righteous considereth the cause of the poor: but the wicked regardeth not to know it. Prov:29:12: If a ruler hearken to lies, all his servants are wicked.

Prov:29:16: When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Prov:29:27: An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

PROVERBS

STRENGTH

Prov:7:10 A woman with the attire of an harlot, and subtil of heart...26: For she hath cast down many wounded: yea, many strong men have been slain by her.

Prov:10:15: The rich man's wealth is his strong city: the destruction of the poor is their poverty.

Prov:11:16: A gracious woman retaineth honour: and strong men retain riches.

Prov:14:26: In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

Prov:18:10: The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Prov:18:11: The rich man's wealth is his strong city, and as an high wall in his own conceit.

Prov:18:19: A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

Prov:20:1: Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

Prov:21:14: A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

Prov:24:5: A wise man is strong; yea, a man of knowledge increaseth strength.

Prov:30:25: The ants are a people not strong, yet they prepare their meat in the summer;

Prov:31:4: It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

PROVERBS

ENEMY

Prov:24:17: Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Prov:25:21: If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Prov:27:6: Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

PROVERBS

HATE

Prov:1:22: How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Prov:6:16: These six things doth the LORD hate: yea, seven are an abomination unto him:

Prov:8:13: The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Prov:8:36: But he that sinneth against me wrongeth his own soul: all they that hate me love death.

Prov:9:8: Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Prov:19:7: All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

Prov:25:17: Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

Prov:29:10: The bloodthirsty hate the upright: but the just seek his soul.

PROVERBS

KNOW

Prov:1:2: To know wisdom and instruction; to perceive the words of understanding;

Prov:4:1: Hear, ye children, the instruction of a father, and attend to know understanding.

Prov:4:19: The way of the wicked is as darkness: they know not at what they stumble.

Prov:5:6: Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

Prov:10:32: The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

Prov:22:21: That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Prov:24:12: If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Prov:25:8: Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

Prov:27:23: Be thou diligent to know the state of thy flocks, and look well to thy herds.

Prov:29:7: The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Prov:30:18: There be three things which are too wonderful for me, yea, four which I know not:

PROVERBS

LAW

Prov:1:8: My son, hear the instruction of thy father, and forsake not the law of thy mother:

Prov:3:1: My son, forget not my law; but let thine heart keep my commandments:

Prov:4:2: For I give you good doctrine, forsake ye not my law.

Prov:6:20: My son, keep thy father's commandment, and forsake not the law of thy mother: Prov:6:23: For the commandment is a lamp; and the law is light; and re-proofs of instruction are the way of life:

Prov:7:2: Keep my commandments, and live; and my law as the apple of thine eye.

Prov:13:14: The law of the wise is a fountain of life, to depart from the snares of death.

Prov:28:4: They that forsake the law praise the wicked: but such as keep the law contend with them.

Prov:28:7: Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

Prov:28:9: He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Prov:29:18: Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Prov:31:5: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Prov:31:26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

PROVERBS

GLORY

Prov:3:35: The wise shall inherit glory: but shame shall be the promotion of fools.

Prov:4:9: She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Prov:16:31: The hoary head is a crown of glory, if it be found in the way of righteousness.

Prov:17:6: Children's children are the crown of old men; and the glory of children are their fathers.

Prov:19:11: The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Prov:20:29: The glory of young men is their strength: and the beauty of old men is the gray head.

Prov:25:2: It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

Prov:25:27: It is not good to eat much honey: so for men to search their own glory is not glory.

Prov:28:12: When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

PROVERBS

GIVE

Prov:1:4: To give subtilty to the simple, to the young man knowledge and discretion.

Prov:3:28: Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Prov:4:2: For I give you good doctrine, forsake ye not my law.

Prov:4:9: She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Prov:5:9: LISTEN TO MY WORDS... Lest thou give thine honour unto others, and thy years unto the cruel:

Prov:6:4: Give not sleep to thine eyes, nor slumber to thine eyelids.

Prov:6:31: But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Prov:9:9: Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

Prov:23:26: My son, give me thine heart, and let thine eyes observe my ways.

Prov:25:21: If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Prov:29:15: The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Prov:29:17: Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Prov:30:8: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

PROVERBS

GIVE

Prov:30:15: The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:

Prov:31:3: Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Prov:31:6: Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Prov:31:31: Give her of the fruit of her hands; and let her own works praise her in the gates.

PROVERBS

WIFE

Prov:5:18: Let thy fountain be blessed: and rejoice with the wife of thy youth.

Prov:6:29: So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Prov:18:22: Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

Prov:19:13: A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Prov:19:14: House and riches are the inheritance of fathers and a prudent wife is from the LORD.

PROVERBS

WOMAN

Prov:2:16: To deliver thee from the strange woman, even from the stranger which flattereth with her words;

Prov:5:3: For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: Prov:5:20: And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? Prov:6:24: To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Prov:6:26: For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Prov:6:32: But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

Prov:7:5: That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Prov:7:10: And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Prov:9:13: A foolish woman is clamorous: she is simple, and knoweth nothing.

Prov:11:16: A gracious woman retaineth honour: and strong men retain riches.

Prov:11:22: As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

Prov:12:4: A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Prov:14:1: Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

PROVERBS

WOMAN

Prov:14:1: Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Prov:20:16: Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

Prov:21:9: It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Prov:21:19: It is better to dwell in the wilderness, than with a contentious and an angry woman.

Prov:23:27: For a whore is a deep ditch; and a strange woman is a narrow pit.

Prov:25:24: It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Prov:27:13: Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Prov:27:15: A continual dropping in a very rainy day and a contentious woman are alike.

Prov:30:20: Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Prov:30:23: For an odious woman when she is married; and an handmaid that is heir to her mistress.

Prov:31:10: Who can find a virtuous woman? for her price is far above rubies.

Prov:31:30: Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

PROVERBS

MOUTH

Prov:2:6: For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov:4:5: Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Prov:4:24: Put away from thee a froward mouth, and perverse lips put far from thee.

Prov:5:3: For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

Prov:5:7: Hear me now therefore, O ye children, and depart not from the words of my mouth.

Prov:6:2: Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Prov:6:12: A naughty person, a wicked man, walketh with a froward mouth.

Prov:7:24: Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Prov:8:7: For my mouth shall speak truth; and wickedness is an abomination to my lips.

Prov:8:8: All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Prov:8:13: The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

PROVERBS

MOUTH

Prov:10:6: Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

Prov:10:11: The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Prov:10:14: Wise men lay up knowledge: but the mouth of the foolish is near destruction.

Prov:10:31: The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Prov:10:32: The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

Prov:11:9: An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Prov:11:11: By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

Prov:12:6: The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

Prov:12:14: A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

Prov:13:2: A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

Prov:13:3: He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

PROVERBS

MOUTH

Prov:14:3: In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

Prov:15:2: The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Prov:15:14: The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

Prov:15:23: A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Prov:16:23: The heart of the wise teacheth his mouth, and addeth learning to his lips.

Prov:16:26: He that laboureth laboureth for himself; for his mouth craveth it of him.

Prov:18:4: The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. Prov:18:6: A fool's lips enter into contention, and his mouth calleth for strokes. Prov:18:7: A fool's mouth is his destruction, and his lips are the snare of his soul.

Prov:18:20: A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

Prov:19:24: A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again. Prov:19:28: An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Prov:20:17: Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

Prov:21:23: Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

PROVERBS

MOUTH

Prov:22:14: The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

Prov:24:7: Wisdom is too high for a fool: he openeth not his mouth in the gate.

Prov:26:7: The legs of the lame are not equal: so is a parable in the mouth of fools.

Prov:26:9: As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.

Prov:26:15: The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

Prov:26:28: A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Prov:27:2: Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Prov:30:20: Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Prov:30:32: If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

Prov:31:8: Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Prov:31:9: Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Prov:31:26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

PROVERBS

HOPE

Prov:10:28: The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

Prov:11:7: When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

Prov:13:12: Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Prov:14:32: The wicked is driven away in his wickedness: but the righteous hath hope in his death.

Prov:19:18: Chasten thy son while there is hope, and let not thy soul spare for his crying.

Prov:26:12: Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Prov:29:20: Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

PROVERBS

TRUST

Prov:3:5: Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Prov:22:19: That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Prov:28:25: He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Prov:29:25: The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Prov:30:5: Every word of God is pure: he is a shield unto them that put their trust in him.

Prov:31:11: The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

PROVERBS

LORD

Prov:8:22: The LORD possessed me in the beginning of his way, before his works of old.

Prov:8:35: For whoso findeth me findeth life, and shall obtain favour of the LORD.

Prov:10:3: The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Prov:10:22: The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Prov:10:29: The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

Prov:11:1: A false balance is abomination to the LORD: but a just weight is his delight.

Prov:11:20: They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

Prov:12:2: A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

Prov:12:22: Lying lips are abomination to the LORD: but they that deal truly are his delight.

Prov:14:2: He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

PROVERBS

LORD

Prov:15:3: The eyes of the LORD are in every place, beholding the evil and the good.

Prov:15:8: The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. Prov:15:9: The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

Prov:15:11: Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Prov:15:16: Better is little with the fear of the LORD than great treasure and trouble therewith.

Prov:15:25: The LORD will destroy the house of the proud: but he will establish the border of the widow. Prov:15:26: The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Prov:15:29: The LORD is far from the wicked: but he heareth the prayer of the righteous.

Prov:16:1: The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Prov:16:2: All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

Prov:16:3: Commit thy works unto the LORD, and thy thoughts shall be established.

Prov:16:4: The LORD hath made all things for himself: yea, even the wicked for the day of evil.

Prov:16:5: Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

PROVERBS

LORD

Prov:16:6: By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Prov:16:7: When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

Prov:16:9: A man's heart deviseth his way: but the LORD directeth his steps.

Prov:16:11: A just weight and balance are the LORD's: all the weights of the bag are his work.

Prov:16:20: He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

Prov:16:33: The lot is cast into the lap; but the whole disposing thereof is of the LORD.

Prov:17:3: The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

Prov:17:15: He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

Prov:18:10: The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

Prov:18:22: Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

Prov:19:3: The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Prov:19:14: House and riches are the inheritance of fathers and a prudent wife is from the LORD.

PROVERBS

Lord

Prov:19:17: He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

Prov:19:21: There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Prov:19:23: The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Prov:20:10: Divers weights, and divers measures, both of them are alike abomination to the LORD.

Prov:20:12: The hearing ear, and the seeing eye, the LORD hath made even both of them.

Prov:20:22: Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

Prov:20:23: Divers weights are an abomination unto the LORD; and a false balance is not good.

Prov:20:24: Man's goings are of the LORD; how can a man then understand his own way?

Prov:20:24: Man's goings are of the LORD; how can a man then understand his own way?

Prov:20:27: The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Prov:21:1: The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

Prov:21:2: Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

PROVERBS

LORD

Prov:21:3: To do justice and judgment is more acceptable to the LORD than sacrifice.

Prov:21:30: There is no wisdom nor understanding nor counsel against the LORD.

Prov:21:31: The horse is prepared against the day of battle: but safety is of the LORD.

Prov:22:2: The rich and poor meet together: the LORD is the maker of them all.

Prov:22:4: By humility and the fear of the LORD are riches, and honour, and life.

Prov:22:12: The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

Prov:22:14: The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

Prov:22:19: That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Prov:22:23: For the LORD will plead their cause, and spoil the soul of those that spoiled them.

Prov:23:17: Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

Prov:24:18: Lest the LORD see it, and it displease him, and he turn away his wrath from him.

Prov:24:21: My son, fear thou the LORD and the king: and meddle not with them that are given to change:

Prov:25:22: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

PROVERBS

LORD

Prov:28:5: Evil men understand not judgment: but they that seek the LORD understand all things.

Prov:28:25: He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

Prov:29:13: The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

Prov:29:25: The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Prov:29:26: Many seek the ruler's favour; but every man's judgment cometh from the LORD.

Prov:30:9: Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

Prov:31:30: Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

PROVERBS

A Good Woman

Prov:12:4: A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Ch. 31:10: Who can find a virtuous woman? for her price is far above rubies.

11: The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12: She will do him good and not evil all the days of her life.

13: She seeketh wool, and flax, and worketh willingly with her hands.

14: She is like the merchants' ships; she bringeth her food from afar.

15: She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

16: She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

17: She girdeth her loins with strength, and strengtheneth her arms.

18: She perceiveth that her merchandise is good: her candle goeth not out by night.

19: She layeth her hands to the spindle, and her hands hold the distaff.

20: She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21: She is not afraid of the snow for her household: for all her household are clothed with scarlet.

22: She maketh herself coverings of tapestry; her clothing is silk and purple.

23: Her husband is known in the gates, when he sitteth among the elders of the land.

24: She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

25: Strength and honour are her clothing; and she shall rejoice in time to come.

26: She openeth her mouth with wisdom; and in her tongue is the law of kindness.

27: She looketh well to the ways of her household, and eateth not the bread of idleness.

28: Her children arise up, and call her blessed; her husband also, and he praiseth her.

29: Many daughters have done virtuously, but thou excellest them all.

30: Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31: Give her of the fruit of her hands; and let her own works praise her in the gates.

PROVERBS

Better Things

Prov:3:14: wisdom...For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. Prov:8:11: For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Prov:8:19: My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. Prov:12:9: He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

Prov:15:16: Better is little with the fear of the LORD than great treasure and trouble therewith. Prov:15:17: Better is a dinner of herbs where love is, than a stalled ox and hatred therewith. Prov:16:8: Better is a little with righteousness than great revenues without right.

Prov:16:16: How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver! Prov:16:19: Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. Prov:16:32: He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Prov:17:1: Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife. Prov:19:1: Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool. Prov:19:22: The desire of a man is his kindness: and a poor man is better than a liar.

Prov:21:9: It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house. Prov:21:19: It is better to dwell in the wilderness, than with a contentious and an angry woman.

Prov:25:24: It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house. Prov:27:5: Open rebuke is better than secret love.

Prov:27:10: Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off. Prov:28:6: Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

PROVERBS

Transgressions

Prov:12:13: The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

Prov:17:9: He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Prov:17:19: He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

Prov:19:11: The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Prov:28:2: For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

Prov:28:24: Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

Prov:29:6: In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

Prov:29:16: When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

Prov:29:22: An angry man stirreth up strife, and a furious man aboundeth in transgression.

PROVERBS

Be happy

Prov:15:13: A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Prov:15:15: All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

Prov:17:22: A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

PROVERBS

Power of the tongue

Prov:6:17: A lying tongue, one of the six things that God hates.

Prov:10:20: The tongue of the just is as choice silver: the heart of the wicked is little worth.

Prov:10:31: The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Prov:12:18: : but the tongue of the wise is health.

Prov:12:19: The lip of truth shall be established for ever: but a lying tongue is but for a moment.

Prov:15:2: The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Prov:15:4: A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Prov:16:1: The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Prov:17:4: A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

Prov:17:20: He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

Prov:18:21: Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

PROVERBS

Power of the tongue

Prov:21:6: The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

Prov:21:23: Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Prov:25:15: By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

Prov:25:23: The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

Prov:26:28: A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Prov:28:23: He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

PROVERBS

Three things

Proverbs 30: 15 There are three things that are never satisfied, yea, four things say not, It is enough:

16: The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

17: The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Proverbs 30:8: There be three things which are too wonderful for me, yea, four which I know not:

19: The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

20: Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Proverbs 30:21: For three things the earth is disquieted, and for four which it cannot bear:

22: For a servant when he reigneth; and a fool when he is filled with meat;

23: For an odious woman when she is married; and an handmaid that is heir to her mistress.

Proverbs 30:29: There be three things which go well, yea, four are comely in going:

30: A lion which is strongest among beasts, and turneth not away for any;

31: A greyhound; an he goat also; and a king, against whom there is no rising up.

PROVERBS

PROVERBS

Weights and measurements

Prov:11:1: A false balance is abomination to the LORD: but a just weight is his delight.

Prov:16:11: A just weight and balance are the LORD's: all the weights of the bag are his work.

Prov:20:10: Divers weights, and divers measures, both of them are alike abomination to the LORD.

Prov:20:23: Divers weights are an abomination unto the LORD; and a false balance is not good.

Prov:25:3: The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Prov:27:3: A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.