

# THE GOSPEL

THE GENEALOGY OF JESUS THROUGH MARY WHO CARRIED HIM TO BIRTH .

MATTHEW 1:1: The book of the generation of Jesus Christ, the son of **DAVID**, the son of **ABRAHAM**

2: Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3: And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4: And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5: And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6: And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7: And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8: And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9: And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10: And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11: And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

12: And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13: And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14: And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15: And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16: And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17: So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

John 1:10-12

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

GEN 3:15: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

GEN 22:16: And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: 17: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; 18: And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

JER 23:5: Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

John 1:1-5

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

(KJV)

# THE ANGEL GABRIEL APPEARS TO MARY

Isa:7:14: Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

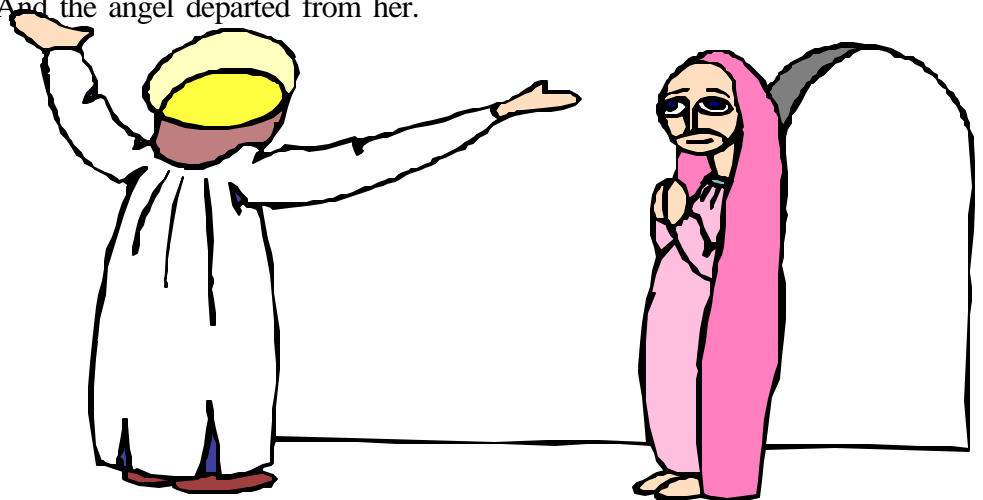
Ps:2:7: I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Isa:49:1: Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Jer:23:5: Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Isa:9:6: For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

LUKE 1:26: And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,  
27: To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.  
28: And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.  
29: And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.  
30: And the angel said unto her, Fear not, Mary: for thou hast found favour with God.  
31: And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.  
32: He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:  
33: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.  
34: Then said Mary unto the angel, How shall this be, seeing I know not a man?  
35: And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.  
36: And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.  
37: For with God nothing shall be impossible.  
38: And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.



John 1:13-14

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

# THE MAGNIFICAT

LUKE 1:

41: And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42: And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43: And whence is this to me, that the mother of my Lord should come to me?

44: For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45: And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

46: And Mary said, My soul doth magnify the Lord,

47: And my spirit hath rejoiced in God my Saviour.

48: For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49: For he that is mighty hath done to me great things; and holy is his name.

50: And his mercy is on them that fear him from generation to generation.

51: He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

52: He hath put down the mighty from their seats, and exalted them of low degree.

53: He hath filled the hungry with good things; and the rich he hath sent empty away.

54: He hath holpen his servant Israel, in remembrance of his mercy;

55: As he spake to our fathers, to Abraham, and to his seed for ever.



I SAM 2:10: The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

PS 2:7: I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

DEUT 18:15: The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; 18: I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

MIC 5:2: But thou, Bethlehem Ephrathah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

# THE BIRTH OF JESUS

ISA 29:19: The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

ISA 40:5: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

ISA 9:6: For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7: Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

GEN 12:3: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

PSA 2:7: I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

PSA 89:26: He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27: Also I will make him my firstborn, higher than the kings of the earth.

28: My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

LK 2:1: And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

2: (And this taxing was first made when Cyrenius was governor of Syria.)

3: And all went to be taxed, every one into his own city.

4: And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

5: To be taxed with Mary his espoused wife, being great with child.

6: And so it was, that, while they were there, the days were accomplished that she should be delivered.

7: And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8: And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9: And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10: And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11: For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12: And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13: And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14: Glory to God in the highest, and on earth peace, good will toward men.

15: And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16: And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17: And when they had seen it, they made known abroad the saying which was told them concerning this child.

18: And all they that heard it wondered at those things which were told them by the shepherds.

19: But Mary kept all these things, and pondered them in her heart.

20: And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21: And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22: And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

23: (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

24: And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

John 3:35-36

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

# THE PROPHETS REJOICE

LK 2:25: And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26: And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27: And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28: Then took he him up in his arms, and blessed God, and said,

29: Lord, now lettest thou thy servant depart in peace, according to thy word:

30: For mine eyes have seen thy salvation,

31: Which thou hast prepared before the face of all people;

32: A light to lighten the Gentiles, and the glory of thy people Israel.

33: And Joseph and his mother marvelled at those things which were spoken of him.

34: And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35: (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36: And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37: And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38: And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39: And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40: And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

ISA 40:5: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. : O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! 11: He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

DEUT 18:15: The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

ISA 60:1: Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. 2: For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. 3: And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

JER 4:2: And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. 16:19: O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth,



# THE PASSOVER WHEN JESUS WAS TWELVE

JER 31:33: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34: And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.

35: Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

ISA 28:16: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Num:9:5: And they kept the passover on the fourteenth day of the first month even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

LK 2:41: Now his parents went to Jerusalem every year at the feast of the passover. 42: And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43: And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

44: But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

45: And when they found him not, they turned back again to Jerusalem, seeking him.

46: And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47: And all that heard him were astonished at his understanding and answers.

48: And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49: And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50: And they understood not the saying which he spake unto them.

51: And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52: And Jesus increased in wisdom and stature, and in favour with God and man.



# THE BAPTISM OF JESUS

MATT 3:1: In those days came John the Baptist, preaching in the wilderness of Judaea,

2: And saying, Repent ye: for the kingdom of heaven is at hand.

3: For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4: And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5: Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

6: And were baptized of him in Jordan, confessing their sins.

7: But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8: Bring forth therefore fruits meet for repentance:

9: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10: And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11: I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

12: Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

13: Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14: But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15: And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16: And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

ISA 42:1: Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

MAL 4:5: Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

ISA 40:3: The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. 5: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

ISA 60:1: Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2: For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3: And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

PSA 97:6: The heavens declare his righteousness, and all the people see his glory.

ISA 11:1: And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD ; 3: And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 4: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5: And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

# THE TEMPTATION OF JESUS

ISA 49:8: Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

HEB 2:17: Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18: For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

HEB 4:15: For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Deut:8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Deut:6:16: Ye shall not tempt the LORD your God

Ps:29:2: Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Ex:34:14: For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

MATT 4:1: Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

2: And when he had fasted forty days and forty nights, he was afterward an hungred.

3: And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4: But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5: Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6: And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7: Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8: Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9: And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10: Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11: Then the devil leaveth him, and, behold, angels came and ministered unto him.

Ps 119:97-103

97 Oh, how I love your law! I meditate on it all day long.

98 Your commands make me wiser than my enemies, for they are ever with me.

99 I have more insight than all my teachers, for I meditate on your statutes.

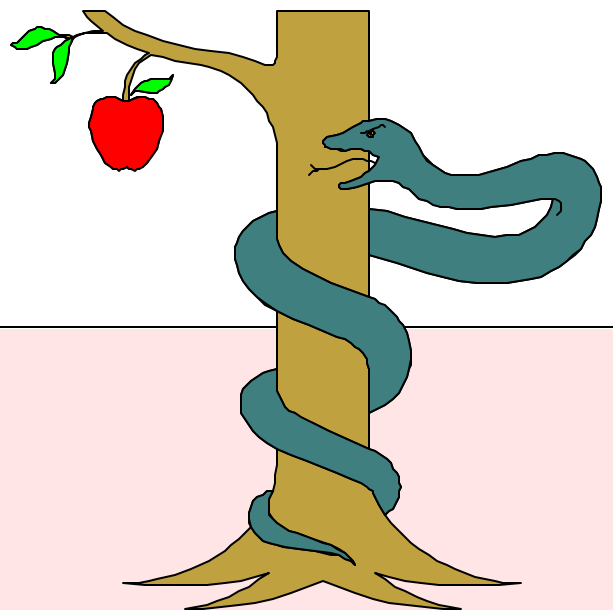
100 I have more understanding than the elders, for I obey your precepts.

101 I have kept my feet from every evil path so that I might obey your word.

102 I have not departed from your laws, for you yourself have taught me.

103 How sweet are your words to my taste, sweeter than honey to my mouth!

(NIV)



John 4:34  
Jesus saith unto them,  
My meat is to do the will of him that sent me, and to finish his work.



# PUBLIC MINISTRY OF JESUS AND THE CALL TO FOLLOW

MATT 4:12: Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13: And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephtholim:

14: That it might be fulfilled which was spoken by Esaias the prophet, saying,

15: The land of Zabulon, and the land of Nephtholim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

16: The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

**17: From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

18: And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19: And he saith unto them, Follow me, and I will make you fishers of men.

20: And they straightway left their nets, and followed him.

21: And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22: And they immediately left the ship and their father, and followed him.

23: And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24: And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25: And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

Prov 1:23-33

23 If you had responded to my rebuke, I would have poured out my heart to you and made my thoughts known to you.

24 But since you rejected me when I called and no one gave heed when I stretched out my hand,

25 since you ignored all my advice and would not accept my rebuke,

26 I in turn will laugh at your disaster; I will mock when calamity overtakes you--

27 when calamity overtakes you like a storm, when disaster sweeps over you like a whirlwind,

when distress and trouble overwhelm you.

28 "Then they will call to me but I will not answer; they will look for me but will not find me.

29 Since they hated knowledge and did not choose to fear the LORD,

30 since they would not accept my advice and spurned my rebuke,

31 they will eat the fruit of their ways and be filled with the fruit of their schemes.

32 For the waywardness of the simple will kill them, and the complacency of fools will destroy them;

33 but whoever listens to me will live in safety and be at ease, without fear of harm."

(NIV)

ISA 49:5: And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, ...

6: And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Mt:4:23: And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Mt:9:35: And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Jn:9:4: I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

# JESUS IN THE SYNAGOGUE AT NAZARETH

ISA 61:1: The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;  
2: To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

MIC 5:4: And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Ps:45:11: So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

Ps:89:26: He shall cry unto me, Thou art my father, my God, and the rock of my salvation.27: Also I will make him my firstborn, higher than the kings of the earth.

ISA 11:2: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

LK 4:13: And when the devil had ended all the temptation, he departed from him for a season.

14: And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15: And he taught in their synagogues, being glorified of all.

16: And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17: And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18: The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19: To preach the acceptable year of the Lord.

20: And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21: And he began to say unto them, This day is this scripture fulfilled in your ears.

22: And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23: And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24: And he said, Verily I say unto you, No prophet is accepted in his own country.

25: But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26: But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27: And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28: And all they in the synagogue, when they heard these things, were filled with wrath,

29: And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30: But he passing through the midst of them went his way,

# MINISTRY SHOWING SIGNS AND WONDERS

LK 4:31: And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32: And they were astonished at his doctrine: for his word was with power.

33: And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34: Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35: And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36: And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37: And the fame of him went out into every place of the country round about.

38: And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39: And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40: Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41: And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42: And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43: And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44: And he preached in the synagogues of Galilee.

John 20:29-31

29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

30 Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.

31 But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

DAN 7:14:(SON OF MAN)  
And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Zech:13:1: In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Mt:9:35: And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

# FORGIVENESS OF SINS

Acts:10:43: To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Zech:13:1: In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Col:3:13: Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Jn:6:27: Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Acts:5:31: Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Jn:12:27: Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

LK 5:17: And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

18: And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19: And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20: And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21: And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22: But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23: Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24: But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25: And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26: And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

## PURPOSE

30: But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31: And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32: I came not to call the righteous, but sinners to repentance.

Jer 8:18-22

18 O my Comforter in sorrow, my heart is faint within me.

19 Listen to the cry of my people from a land far away: "Is the LORD not in Zion? Is her King no longer there?" "Why have they provoked me to anger with their images, with their worthless foreign idols?"

20 "The harvest is past, the summer has ended, and we are not saved."

21 Since my people are crushed, I am crushed; I mourn, and horror grips me.

22 Is there no balm in Gilead? Is there no physician there? Why then is there no healing for the wound of my people?

# THE TESTAMONY OF JESUS TO JOHN THE BAPTIST

LK 7:19: And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20: When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21: And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22: Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23: And blessed is he, whosoever shall not be offended in me.

24: And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25: But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26: But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27: This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28: For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29: And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

30: But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

31: And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32: They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33: For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34: The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35: But wisdom is justified of all her children.

Isa:62:10: Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11: Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.the people.

Matt 9:11-13

11 When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and 'sinners'?"

12 On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.

13 But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

(NIV)



# THE ANOINTING

ISA 61:1: The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2: To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

MIC 5:4: And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Ps:45:11: So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

Ps:89:26: He shall cry unto me, Thou art my father, my God, and the rock of my salvation. 27: Also I will make him my firstborn, higher than the kings of the earth.

ISA 11:2: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Jn:12:47: And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Jn:18:37: Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.

LK 7:36: And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37: And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38: And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39: Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40: And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41: There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42: And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43: Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44: And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45: Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46: My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47: Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48: And he said unto her, Thy sins are forgiven.

49: And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50: And he said to the woman, Thy faith hath saved thee; go in peace.

John 3:34

34 "For He whom God has sent speaks the words of God; for He gives the Spirit without measure.

# JESUS SENDS THE TWELVE OUT TO PREACH

LK 9:1: Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2: And he sent them to preach the kingdom of God, and to heal the sick.

3: And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4: And whatsoever house ye enter into, there abide, and thence depart.

5: And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6: And they departed, and went through the towns, preaching the gospel, and healing every where.

7: Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8: And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9: And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

10: And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Ps 37:3-6

3 Trust in the LORD and do good; dwell in the land and enjoy safe pasture.

4 Delight yourself in the LORD and he will give you the desires of your heart.

5 Commit your way to the LORD; trust in him and he will do this:

6 He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.

(NIV)

6: But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

1: The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

2: To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

3: To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4: And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

# 5000 FED

Ps:37:3: Trust in the LORD, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Ps:78:72: So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

Ps:81:16: He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

Ex:16:15: And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

Lev:24:17: And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

## THE AUTHORITY OF JESUS OVER SUBSTANCE

LK 9:10: And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11: And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12: And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13: But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14: For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15: And they did so, and made them all sit down.

16: Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17: And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.



# THE TEACHING OF WHO JESUS IS

LK 9:18: And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19: They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20: He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21: And he straitly charged them, and commanded them to tell no man that thing;

22: Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23: And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24: For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25: For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26: For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27: But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

## CHRIST

christos <sup>^5547^</sup>, "anointed," translates, in the Sept., the word "Messiah," a term applied to the priests who were anointed with the holy oil, particularly the high priest, e. g., <Lev. 4:3,5, 16>. The prophets are called hoi christoi Theou, "the anointed of God," <Ps. 105:15>. A king of Israel was described upon occasion as christos tou Kuriou, "the anointed of the Lord," <1 Sam. 2:10,35; 2 Sam. 1:14; Ps. 2:2; 18:50; Hab. 3:13>; the term is used even of Cyrus, <Isa. 45:1>.

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ISA 42:5: Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

I JOHN 5:20: And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Col:1:16: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col:1:18: And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence.

Col:1:20: And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

# TRANSFIGURATION

I COR 1:27: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28: And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29: That no flesh should glory in his presence.

30: But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31: That, according as it is written, He that glorieth, let him glory in the Lord.

ROM 6:8: Now if we be dead with Christ, we believe that we shall also live with him:

LK 9:27: But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28: And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29: And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30: And, behold, there talked with him two men, which were Moses and Elias:

31: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32: But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33: And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34: While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35: And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36: And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

Peter, James, and John were allowed to look into the Kingdom of God in this passage. They saw Moses and Elias who were of the faith talking with Jesus. Men who had lived at different times in the past were not in a grave but were in the presence of the Lord! They heard God say that this is my Son! By faith in Jesus Christ, you can see the kingdom of God one day.

"The Kingdom of God is (a) the sphere of God's rule, <Ps. 22:28; 145:13; Dan. 4:25; Luke 1:52; Rom. 13:1,2>. Since, however, this earth is the scene of universal rebellion against God, e. g., <Luke 4:5,6; 1 John 5:19; Rev. 11:15-18>, the "kingdom" of God is (b) the sphere in which, at any given time, His rule is acknowledged. God has not relinquished His sovereignty in the face of rebellion, demoniac and human, but has declared His purpose to establish it, <Dan. 2:44; 7:14; 1 Cor. 15:24,25>. Meantime, seeking willing obedience, He gave His law to a nation and appointed kings to administer His "kingdom" over it, <1 Chr. 28:5>. Israel, however, though declaring still a nominal allegiance shared in the common rebellion, <Isa. 1:2-4>, and, after they had rejected the Son of God, <John 1:11> (cf. <Matt. 21:33-43>), were "cast away," <Rom. 11:15,20,25>. Henceforth God calls upon men everywhere, without distinction of race or nationality, to submit voluntarily to His rule. Thus the "kingdom" is said to be "in mystery" now, <Mark 4:11>, that is, it does not come within the range of the natural powers of observation, <Luke 17:20>, but is spiritually discerned, <John 3:3> (cf. <1 Cor. 2:14>). When, hereafter, God asserts His rule universally, then the "kingdom" will be in glory, that is, it will be manifest to all; cf. <Matt. 25:31-34; Phil. 2:9-11; 2 Tim. 4:1,18>.

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# WALKING ON THE WATER - FAITH HAS POWER OVER GRAVITY

MATT 14:22: And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23: And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24: But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25: And in the fourth watch of the night Jesus went unto them, walking on the sea.

26: And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27: But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28: And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29: And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30: But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31: And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32: And when they were come into the ship, the wind ceased.

33: Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34: And when they were gone over, they came into the land of Gennesaret.

35: And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36: And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mt:8:27: But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Mk:4:41: And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Lk:8:25: And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Col:1:16: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col:1:17: And he is before all things, and by him all things consist.

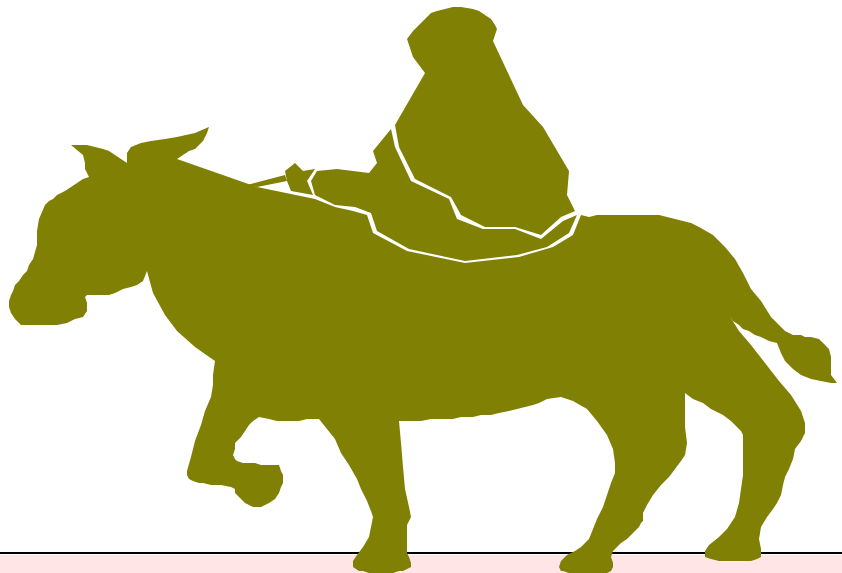
# JESUS ENTERS JERUSALEM ON AN ASS

PS 50:10: For every beast of the forest is mine, and the cattle upon a thousand hills.

ZECH 9:9: Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

PS 118:19: Open to me the gates of righteousness: I will go into them, and I will praise the LORD:  
20: This gate of the LORD, into which the righteous shall enter.  
21: I will praise thee: for thou hast heard me, and art become my salvation.  
22: The stone which the builders refused is become the head stone of the corner.  
23: This is the LORD's doing; it is marvellous in our eyes.  
24: This is the day which the LORD hath made; we will rejoice and be glad in it.  
25: Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.  
26: Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.  
27: God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.  
28: Thou art my God, and I will praise thee: thou art my God, I will exalt thee.  
29: O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

MATT 21:1: And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,  
2: Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.  
3: And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.  
4: All this was done, that it might be fulfilled which was spoken by the prophet, saying,  
5: Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.  
6: And the disciples went, and did as Jesus commanded them,  
7: And brought the ass, and the colt, and put on them their clothes, and they set him thereon.  
8: And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.  
9: And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.  
10: And when he was come into Jerusalem, all the city was moved, saying, Who is this?  
11: And the multitude said, This is Jesus the prophet of Nazareth of Galilee.



# JESUS CLEANS OUT THE TEMPLE

MATT 21:12: And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

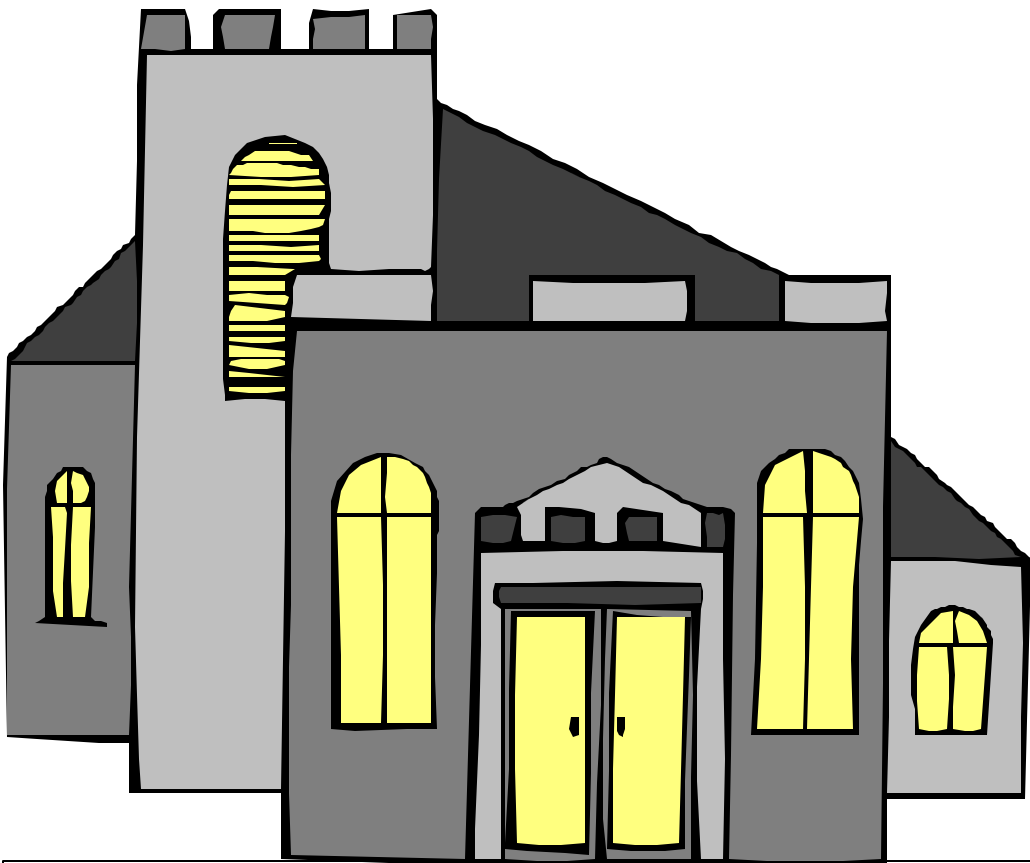
13: And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14: And the blind and the lame came to him in the temple; and he healed them.

15: And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

16: And said unto him, Hearest thou what these say? And Jesus saith unto them, Ye have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17: And he left them, and went out of the city into Bethany; and he lodged there.



JER 7:10: And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11: Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

13: And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; 14: Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

15: And I will cast you out of my sight,

# JESUS ANOINTED BY MARY OF BETHANY

Lev:4:16: And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

Lev:8:12: And Moses poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

1Sam:2:35: And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

1Chron:16:22: Saying, Touch not mine anointed, and do my prophets no harm.

Ps:45:7: Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

MATT 26:1: And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2: Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3: Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4: And consulted that they might take Jesus by subtilty, and kill him.

5: But they said, Not on the feast day, lest there be an uproar among the people.

6: Now when Jesus was in Bethany, in the house of Simon the leper,

7: There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8: But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9: For this ointment might have been sold for much, and given to the poor.

10: When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11: For ye have the poor always with you; but me ye have not always.

12: For in that she hath poured this ointment on my body, she did it for my burial.

13: Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

# THE LAST PASSOVER

MATT 26:14: Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15: And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16: And from that time he sought opportunity to betray him.

17: Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18: And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19: And the disciples did as Jesus had appointed them; and they made ready the passover.

20: Now when the even was come, he sat down with the twelve.

21: And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22: And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23: And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

24: The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25: Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26: And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27: And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28: For this is my blood of the new testament, which is shed for many for the remission of sins.

29: But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30: And when they had sung an hymn, they went out into the mount of Olives.

31: Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32: But after I am risen again, I will go before you into Galilee.

33: Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34: Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35: Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Ex:12:27: That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Num:9:12: They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

2Chron:30:17: For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.



# JESUS IN THE GARDEN

Isa:49:7: Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.

Ps:22:11: Be not far from me; for trouble is near; for there is none to help.

Ps:38:21: Forsake me not, O LORD: O my God, be not far from me.

Ps:110:7: He shall drink of the brook in the way: therefore shall he lift up the head.

Ps 31:1: In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.  
2: Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

3: For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4: Pull me out of the net that they have laid privily for me: for thou art my strength.

5: Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

Ps 73:24: Thou shalt guide me with thy counsel, and afterward receive me to glory.

25: Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

26: My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

27: For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

28: But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

MATT 26:36: Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37: And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38: Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39: And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40: And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41: Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42: He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43: And he came and found them asleep again: for their eyes were heavy.

44: And he left them, and went away again, and prayed the third time, saying the same words.

45: Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46: Rise, let us be going: behold, he is at hand that doth betray me.

## Fulfilling the prophecy:

Isa 53:6: All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7: He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8: He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9: And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10: Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11: He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12: Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

# BETRAYAL AND ARREST OF JESUS

MATT 26:47: And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48: Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49: And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50: And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51: And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

52: Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53: Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54: But how then shall the scriptures be fulfilled, that thus it must be?

55: In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56: But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

57: And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58: But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59: Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60: But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61: And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62: And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63: But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64: Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65: Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66: What think ye? They answered and said, He is guilty of death.

67: Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

68: Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

Job:19:19: All my inward friends abhorred me: and they whom I loved are turned against me.

Isa 53:3: He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4: Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Ps 109:1: Hold not thy peace, O God of my praise;

2: For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3: They compassed me about also with words of hatred; and fought against me without a cause.

4: For my love they are my adversaries: but I give myself unto prayer.

5: And they have rewarded me evil for good, and hatred for my love.

# JESUS BEFORE PILATE

Isa 53:7: He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.  
8: He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isa 50:6: I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.  
7: For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

MATT 27:1: When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. 3: Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,  
4: Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.  
5: And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.  
6: And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.  
7: And they took counsel, and bought with them the potter's field, to bury strangers in.  
8: Wherefore that field was called, The field of blood, unto this day.  
9: Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;  
10: And gave them for the potter's field, as the Lord appointed me.  
11: And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.  
12: And when he was accused of the chief priests and elders, he answered nothing.  
13: Then said Pilate unto him, Hearest thou not how many things they witness against thee?  
14: And he answered him to never a word; insomuch that the governor marvelled greatly.  
15: Now at that feast the governor was wont to release unto the people a prisoner, whom they would.  
16: And they had then a notable prisoner, called Barabbas.  
17: Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?  
18: For he knew that for envy they had delivered him.  
19: When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.  
20: But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.  
21: The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.  
22: Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.  
23: And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.  
24: When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.  
25: Then answered all the people, and said, His blood be on us, and on our children.  
26: Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

# JESUS CRUCIFIED

MATT 27:27: Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28: And they stripped him, and put on him a scarlet robe.

29: And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30: And they spit upon him, and took the reed, and smote him on the head.

31: And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

32: And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33: And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34: They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35: And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36: And sitting down they watched him there;

37: And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38: Then were there two thieves crucified with him, one on the right hand, and another on the left.

39: And they that passed by reviled him, wagging their heads,

40: And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41: Likewise also the chief priests mocking him, with the scribes and elders, said,

42: He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43: He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44: The thieves also, which were crucified with him, cast the same in his teeth.

45: Now from the sixth hour there was darkness over all the land unto the ninth hour.

46: And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47: Some of them that stood there, when they heard that, said, This man calleth for Elias.

48: And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49: The rest said, Let be, let us see whether Elias will come to save him.

50: Jesus, when he had cried again with a loud voice, yielded up the ghost.

51: And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Ps 22:1: My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

13: They gaped upon me with their mouths, as a ravening and a roaring lion.

14: I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15: My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

27: All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Mt:26:28: For this is my blood of the new testament, which is shed for many for the remission of sins.

Acts:5:31: Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Eph:1:7: In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Col:1:14: In whom we have redemption through his blood, even the forgiveness of sins:

Jn:12:32: And I, if I be lifted up from the earth, will draw all men unto me.

Jn:3:14: And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

# END OF THE OLD AND “THE NEW COVENANT”

Psa 22:1: My God, my God,  
why hast thou forsaken me?  
why art thou so far from help-  
ing me, and from the words of  
my roaring?

Heb 9:11: But Christ being come an  
high priest of good things to come,  
by a greater and more perfect taber-  
nacle, not made with hands, that is to  
say, not of this building;

12: Neither by the blood of goats and  
calves, but by his own blood he en-  
tered in once into the holy place,  
having obtained eternal redemption  
for us.

13: For if the blood of bulls and of  
goats, and the ashes of an heifer  
sprinkling the unclean, sanctifieth  
to the purifying of the flesh:

14: How much more shall the blood  
of Christ, who through the eternal  
Spirit offered himself without spot to  
God, purge your conscience from  
dead works to serve the living God?

15: And for this cause he is the  
mediator of the new testament, that  
by means of death, for the redemp-  
tion of the transgressions that were  
under the first testament, they which  
are called might receive the promise  
of eternal inheritance.

16: For where a testament is, there  
must also of necessity be the death  
of the testator.

17: For a testament is of force after  
men are dead: otherwise it is of no  
strength at all while the testator liveth.

18: Whereupon neither the first tes-  
tament was dedicated without blood.

MATT 27:50: Jesus, when he had cried again with a loud voice, yielded up the ghost.

51: And, behold, the veil of the temple was rent in twain from the top to the bottom;  
and the earth did quake, and the rocks rent;

52: And the graves were opened; and many bodies of the saints which slept arose,

53: And came out of the graves after his resurrection, and went into the holy city, and  
appeared unto many.

54: Now when the centurion, and they that were with him, watching Jesus, saw the  
earthquake, and those things that were done, they feared greatly, saying, Truly this  
was the Son of God.

55: And many women were there beholding afar off, which followed Jesus from  
Galilee, ministering unto him:

56: Among which was Mary Magdalene, and Mary the mother of James and Joses,  
and the mother of Zebedee's children.

57: When the even was come, there came a rich man of Arimathaea, named Joseph,  
who also himself was Jesus' disciple:

58: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the  
body to be delivered.

59: And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60: And laid it in his own new tomb, which he had hewn out in the rock: and he  
rolled a great stone to the door of the sepulchre, and departed.

61: And there was Mary Magdalene, and the other Mary, sitting over against the  
sepulchre.

62: Now the next day, that followed the day of the preparation, the chief priests and  
Pharisees came together unto Pilate,

63: Saying, Sir, we remember that that deceiver said, while he was yet alive, After  
three days I will rise again.

64: Command therefore that the sepulchre be made sure until the third day, lest his  
disciples come by night, and steal him away, and say unto the people, He is risen  
from the dead: so the last error shall be worse than the first.

65: Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66: So they went, and made the sepulchre sure, sealing the stone, and setting a watch.



# THE GRAVE DID NOT HAVE THE POWER TO HOLD HIM DOWN

MATT 28:1: In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2: And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3: His countenance was like lightning, and his raiment white as snow:

4: And for fear of him the keepers did shake, and became as dead men.

5: And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6: He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7: And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8: And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9: And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10: Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.



Isa 53:3: He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4: Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5: But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6: All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7: He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8: He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9: And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10: Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11: He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12: Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

# JESUS GIVES THE VISION OF THE CHURCH

Ps 110:1: The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2: The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3: Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4: The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

5: The Lord at thy right hand shall strike through kings in the day of his wrath.

6: He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

7: He shall drink of the brook in the way: therefore shall he lift up the head.

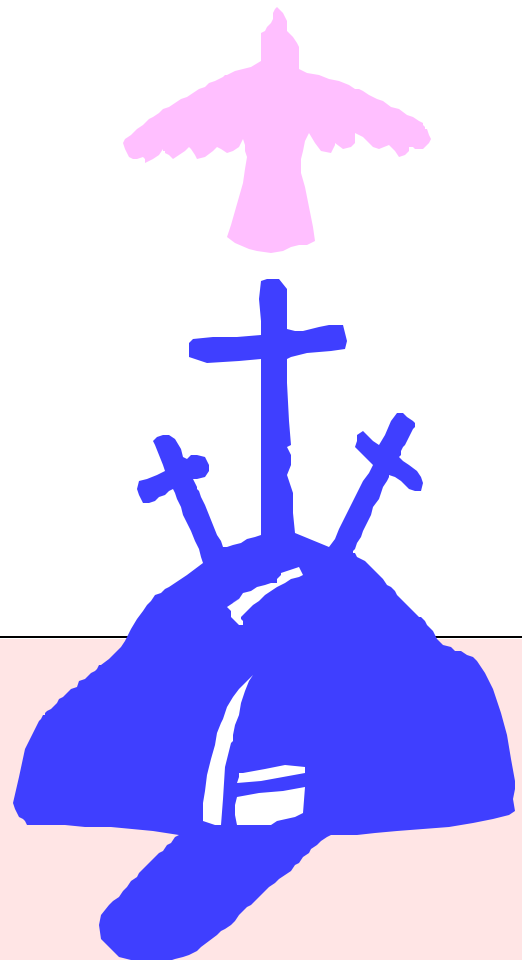
MATT 28:16: Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17: And when they saw him, they worshipped him: but some doubted.

18: And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.



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