

THE RULE BOOK

A COLLECTION OF RULES
BY
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Jn:14:15: **If ye love me, keep my commandments.**

Matt. 5:17: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18: For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

READ, MEDITATE, AND ENJOY THE LAWS OF GOD AS DAVID DID:

Ps:1:1-2: Blessed is the man ...whose delight is in the law of the LORD; and in his law doth he meditate day and night.

Ps:112:1: Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

Ps:119:92: Unless thy law had been my delights, I should then have perished in mine affliction.

Ps:119:97: O how love I thy law! it is my meditation all the day.

Ps:119:165: Great peace have they which love thy law: and nothing shall offend them.



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Sin to be forgiven after confession

Leviticus 5:

1: And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.

2: Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty.

3: Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.

4: Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

5: And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Restoration of deceitful gain

Lev. 6:

1: And the LORD spake unto Moses, saying,

2: If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

3: Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

4: Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5: Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering.

6: And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7: And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

Sexual purity

Lev. 18:

1: And the LORD spake unto Moses, saying,

2: Speak unto the children of Israel, and say unto them, I am the LORD your God.

3: After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4: Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

5: Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

6: None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

7: The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

8: The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

9: The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.

10: The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

11: The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.

12: Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

13: Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

14: Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt.

15: Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

16: Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

17: Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18: Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

19: Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20: Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21: And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

Lev. 18:

22: Thou shalt not lie with mankind, as with womankind: it is abomination.

23: Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

24: Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26: Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

27: (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

28: That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

29: For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30: Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

Deut. 24:1: When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2: And when she is departed out of his house, she may go and be another man's wife.

3: And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4: Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Dealing with family, business, and the poor

Lev.20:

9: For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

Respect Parents

Lev.20:

9: For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

A Holy People

Lev. 19:

1: And the LORD spake unto Moses, saying,

2: Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy.

3: Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God.

4: Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God.

9: And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10: And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

11: Ye shall not steal, neither deal falsely, neither lie one to another.

12: And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD.

13: Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

14: Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD.

15: Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16: Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

17: Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18: Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

19: Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

20: And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

21: And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

22: And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

A Set Apart People

Lev. 20:

24: But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

25: Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26: And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

Penalty for Sexual Sins

Lev.20:

10: And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11: And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12: And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

Lev.20:

13: If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14: And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15: And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16: And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Lev.20:

17: And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18: And if a man shall lie with a woman having her sickness, and shall uncover her nakedness;

he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19: And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

20: And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21: And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22: Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

23: And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Be a seperated people:

25: Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26: And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

Lev. 19:

23: And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24: But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.

25: And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

26: Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

27: Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28: Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

29: Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30: Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

Lev. 19:

31: Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

32: Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

33: And if a stranger sojourn with thee in your land, ye shall not vex him.

34: But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

35: Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36: Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.

37: Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

Ex:23:1: Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Ex:23:2: **Thou shalt not follow a multitude to do evil;** neither shalt thou speak in a cause to decline after many to wrest judgment:

Ex:23:6: Thou shalt not wrest the judgment of thy poor in his cause.

Ex:23:9: Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Child sacrifice is forbidden

Lev. 20:

1: And the LORD spake unto Moses, saying,

2: Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

3: And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4: And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

5: Then I will set my face against that man, and against his family, and will cut him off, and all

that go a whoring after him, to commit whoredom with Molech, from among their people.
Ex:23:24: Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Perverted sex

Lev. 18:

22: Thou shalt not lie with mankind, as with womankind: it is abomination.

23: Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

24: Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26: Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

27: (For all these abominations have the men of the land done, which were before you, and the land is defiled;)

28: That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.

29: For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30: Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God.

Deut:24:4: Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Occult worship

Lev. 19:

31: Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

Lev.20:

6: And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7: Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

8: And ye shall keep my statutes, and do them: I am the LORD which sanctify you.

Deut:13:5: And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Deut:13:8: Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

Deut:13:9: But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Deut:13:11: And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you

25: Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26: And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.

Lev.20:

27: A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

Lev. 23:

3: Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

An eye for an eye

Lev. 24:

10: And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11: And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

12: And they put him in ward, that the mind of the LORD might be shewed them.
13: And the LORD spake unto Moses, saying,
14: Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.
15: And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.
16: And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.
17: And he that killeth any man shall surely be put to death.
18: And he that killeth a beast shall make it good; beast for beast.
19: And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;
20: Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.
21: And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.
22: Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.
23: And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

The Jubile

Lev. 25:

1: And the LORD spake unto Moses in mount Sinai, saying,
2: Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
3: Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
4: But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
5: That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.
6: And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,
7: And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.
8: And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.
9: Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.
10: And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11: A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

12: For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13: In the year of this jubile ye shall return every man unto his possession.

14: And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

15: According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16: According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17: Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

18: Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

19: And the land shall yield her fruit, and he shall eat your fill, and dwell therein in safety.

20: And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

21: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22: And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

23: The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

24: And in all the land of your possession ye shall grant a redemption for the land.

25: If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

26: And if the man have none to redeem it, and himself be able to redeem it;

27: Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28: But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

29: And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

30: And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31: But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile.

32: Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time.

33: And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel.

34: But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

35: And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

36: Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

37: Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38: I am the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.

39: And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

40: But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:

41: And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

42: For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

43: Thou shalt not rule over him with rigour; but shalt fear thy God.

44: Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45: Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession.

46: And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

47: And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

48: After that he is sold he may be redeemed again; one of his brethren may redeem him:

49: Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

50: And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

51: If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52: And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

53: And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54: And if he be not redeemed in these years, then he shall go out in the year of jubile, both he, and his children with him.

55: For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God.

Lev. 27:

24: In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.

Keep my covenant or break it Blessings or Curse

Gen:12:3: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Lev.20:

9: For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him.

Lev. 26:

1: Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.

2: Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

The Promise:

3: If ye walk in my statutes, and keep my commandments, and do them;

4: Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5: And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6: And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

7: And ye shall chase your enemies, and they shall fall before you by the sword.

8: And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9: For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10: And ye shall eat old store, and bring forth the old because of the new.

11: And I will set my tabernacle among you: and my soul shall not abhor you.

12: And I will walk among you, and will be your God, and ye shall be my people.

13: I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

14: But if ye will not hearken unto me, and will not do all these commandments;

15: And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

16: I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17: And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18: And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19: And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20: And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21: And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

22: I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your highways shall be desolate.

23: And if ye will not be reformed by me by these things, but will walk contrary unto me;

24: Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25: And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26: And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.

27: And if ye will not for all this hearken unto me, but walk contrary unto me;

28: Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

29: And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30: And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

31: And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32: And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

33: And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34: Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

35: As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36: And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37: And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38: And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39: And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40: If they shall **confess** their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41: And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised **hearts be humbled**, and they then **accept of the punishment of their iniquity**:

42: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43: The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44: And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

45: But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

46: These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Deut:17:18: And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

Deut:17:19: And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

THE TEN COMMANDMENTS

Ex. 20:

3: Thou shalt have no other gods before me.

4: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6: And shewing mercy unto thousands of them that love me, and keep my commandments.

7: Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

8: Remember the sabbath day, to keep it holy.

9: Six days shalt thou labour, and do all thy work:

10: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12: Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13: Thou shalt not kill.

14: Thou shalt not commit adultery.

15: Thou shalt not steal.

16: Thou shalt not bear false witness against thy neighbour.

17: Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

The Two Commandments of the New Covenant—

Mark 12:

30: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31: And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Lk:10:27: And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

TEN COMMANDMENTS

1. Thou shalt have no other gods before Me.
2. Thou shalt not make unto thee any graven images.
3. Thou shalt not take the name of the Lord thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honor thy father and thy mother.
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

Exodus chapter 20

The Ten Commandments

Deut:4:2: Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

Deut:4:6: Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deut. 5:

6: I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

7: Thou shalt have none other gods before me.

8: Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9: Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

10: And shewing mercy unto thousands of them that love me and keep my commandments.

11: Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

12: Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

13: Six days thou shalt labour, and do all thy work:

14: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

15: And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16: Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17: Thou shalt not kill.

18: Neither shalt thou commit adultery.

19: Neither shalt thou steal.

20: Neither shalt thou bear false witness against thy neighbour.

21: Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22: These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deut:5:27: Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it.

Deut:5:32: Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

Deut:5:33: Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

Deut:6:6: And these words, which I command thee this day, shall be in thine heart:

Deut:6:8: And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deut:6:16: Ye shall not tempt the LORD your God, as ye tempted him in Massah.

Deut:6:17: Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deut:6:25: And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Deut:8:19: And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

Deut:8:20: As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

Deut:9:3: Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Deut:11:8: Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

Deut:11:13: And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

Deut:11:18: Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Deut:11:19: And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

Deut:11:22: For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

Deut:11:23: Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

Deut:11:24: Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Deut:11:25: There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

Deut:13:4: Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

FAIRNESS

Deut:1:17: Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.

Deut:15:11: For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

Deut:16:17: Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

Deut:17:6: At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

Deut:17:7: The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

Deut:17:8: If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

Deut:17:9: And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

Deut:17:10: And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

Deut:17:11: According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

Deut:17:12: And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deut:17:13: And all the people shall hear, and fear, and do no more presumptuously.

FOOD

Deut:14:3: Thou shalt not eat any abominable thing.

Lev:3:17: It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Lev:6:16: And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

Lev:6:18: All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

Lev:7:23: Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

Lev:7:24: And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

Lev:7:26: Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Lev:8:31: And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Lev:10:12: And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

Lev:10:13: And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

Lev:10:14: And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

Lev:11:2: Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.

Lev:11:3: Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

Lev:11:4: Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Lev:11:8: Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

Lev:11:9: These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Lev:11:11: They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Lev:11:21: Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

Lev:11:22: Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Lev:11:39: And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Lev:11:42: Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Lev:17:12: Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev:17:14: For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

Lev:19:25: And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God.

Lev:19:26: Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times.

Lev:21:22: He shall eat the bread of his God, both of the most holy, and of the holy.

Lev:22:4: What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;

Lev:22:6: The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Lev:22:7: And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it is his food.

Lev:22:8: That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith: I am the LORD.

Lev:22:10: There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

Lev:22:11: But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

Lev:22:12: If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things.

Lev:22:13: But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

Lev:22:14: And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing.

Lev:22:16: Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

Lev:23:6: And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev:23:14: And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

Lev:24:9: And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Lev:25:12: For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Lev:25:19: And the land shall yield her fruit, and he shall eat your fill, and dwell therein in safety.

Lev:25:20: And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Lev:25:22: And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store.

Lev:26:5: And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Deut:14:4: These are the beasts which ye shall eat: the ox, the sheep, and the goat,

Deut:14:6: And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.

Deut:14:7: Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

Deut:14:8: And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

Deut:14:9: These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

Deut:14:11: Of all clean birds ye shall eat.

Deut:14:12: But these are they of which ye shall not eat: the eagle, and ossifrage, and the ospray,

Deut:14:19: And every creeping thing that flieth is unclean unto you: they shall not be eaten.

Deut:14:21: Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Deut:14:23: And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Deut:14:24: And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

Deut:14:25: Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

Deut:14:29: And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Deut:16:2: Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

Deut:16:4: And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there anything of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Deut:16:6: But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

Deut:16:7: And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

Deut:16:8: Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

Deut:16:15: Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

Deut:16:16: Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Gen:1:29: And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Gen:3:18: Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Gen:8:22: While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Gen:9:3: Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Gen:9:4: But flesh with the life thereof, which is the blood thereof, shall ye not eat.

KILLING

Gen:9:6: Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

COVENANTS

Gen:6:18: But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Gen:9:9: And I, behold, I establish my covenant with you, and with your seed after you;

Gen:9:11: And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Gen:9:12: And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

Gen:9:13: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Gen:9:15: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Gen:9:16: And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

Gen:9:17: And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Gen:15:18: In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen:17:2: And I will make my covenant between me and thee, and will multiply thee exceedingly.

Gen:17:4: As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Gen:17:7: And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Gen:17:9: And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Gen:17:10: This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Gen:17:11: And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Gen:17:13: He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Gen:17:14: And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Gen:17:19: And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

Gen:17:21: But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Gen:22:17: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

Gen:22:18: And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Gen:26:4: And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Gen:28:14: And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Ex:2:24: And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Ex:19:5: Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Ex:34:28: And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Lev:26:9: For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Deut:8:18: But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

Ps:89:34: My covenant will I not break, nor alter the thing that is gone out of my lips.

Isa:24:5: The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isa:59:21: As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isa:61:8: For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Jer:11:3: And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,

Jer:31:33: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer:32:40: And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

Jer:33:20: Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

Dan:9:27: And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Mal:2:14: Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

Luke 1:

67: And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,
68: Blessed be the Lord God of Israel; for he hath visited and redeemed his people,
69: And hath raised up an horn of salvation for us in the house of his servant David;
70: As he spake by the mouth of his holy prophets, which have been since the world began:
71: That we should be saved from our enemies, and from the hand of all that hate us;
72: To perform the mercy promised to our fathers, and to remember his holy covenant;
73: The oath which he sware to our father Abraham,
74: That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,
75: In holiness and righteousness before him, all the days of our life.

Romans 1:

15: So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
16: For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
17: For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
18: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
19: Because that which may be known of God is manifest in them; for God hath shewed it unto them.
20: For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:
21: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
22: Professing themselves to be wise, they became fools,
23: And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
24: Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:
25: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
26: For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:
27: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.
28: And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
29: Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30: Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

31: Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 11:

15: For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16: For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17: And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18: Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19: Thou wilt say then, The branches were broken off, that I might be grafted in.

20: Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21: For if God spared not the natural branches, take heed lest he also spare not thee.

22: Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

23: And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

24: For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25: For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26: And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27: For this is my covenant unto them, when I shall take away their sins.

28: As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

29: For the gifts and calling of God are without repentance.

Galatians 4:

23: But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24: Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25: For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26: But Jerusalem which is above is free, which is the mother of us all.

28: Now we, brethren, as Isaac was, are the children of promise.

29: But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

Hebrews 8:

6: But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

7: For if that first covenant had been faultless, then should no place have been sought for the second.

8: For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10: For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12: For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13: In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 10:

16: This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17: And their sins and iniquities will I remember no more.

18: Now where remission of these is, there is no more offering for sin.

19: Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20: By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21: And having an high priest over the house of God;

22: Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

23: Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

24: And let us consider one another to provoke unto love and to good works:

25: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

26: For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27: But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28: He that despised Moses' law died without mercy under two or three witnesses:

29: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

30: For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31: It is a fearful thing to fall into the hands of the living God.

Heb:12:24: And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Heb:13:20: Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

HOW A BELIEVER THINKS - A NEW WAY OF THINKING

When one experiences salvation, he dies to self and it is Christ that lives through him and in doing so this is the new way of thinking common to all true believers!

Matthew 5:20: For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21: Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23: Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24: Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25: Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26: Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27: Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29: And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30: And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31: It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33: Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34: But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35: Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36: Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37: But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38: Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40: And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41: And whosoever shall compel thee to go a mile, go with him twain.

42: Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43: Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45: That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46: For if ye love them which love you, what reward have ye? do not even the publicans the same?

47: And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

48: Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 5:3: Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4: Blessed are they that mourn: for they shall be comforted.

5: Blessed are the meek: for they shall inherit the earth.

6: Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7: Blessed are the merciful: for they shall obtain mercy.

8: Blessed are the pure in heart: for they shall see God.

9: Blessed are the peacemakers: for they shall be called the children of God.

10: Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11: Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12: Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14: Ye are the light of the world. A city that is set on an hill cannot be hid.

15: Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16: Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18: For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19: Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 6:3: But when thou doest alms, let not thy left hand know what thy right hand doeth:

4: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5: And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6: But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

8: Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9: After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10: Thy kingdom come. Thy will be done in earth, as it is in heaven.

11: Give us this day our daily bread.

12: And forgive us our debts, as we forgive our debtors.

13: And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14: For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16: Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17: But thou, when thou fastest, anoint thine head, and wash thy face;

18: That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19: Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21: For where your treasure is, there will your heart be also.

22: The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23: But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24: No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25: Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26: Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27: Which of you by taking thought can add one cubit unto his stature?

28: And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30: Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31: Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32: (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34: Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 7:1: Judge not, that ye be not judged.

2: For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3: And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4: Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5: Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6: Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9: Or what man is there of you, whom if his son ask bread, will he give him a stone?
10: Or if he ask a fish, will he give him a serpent?
11: If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
12: Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
13: Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:
14: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
15: Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
16: Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
17: Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
21: Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
22: Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
23: And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
24: Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
25: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
26: And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
27: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
28: And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
29: For he taught them as one having authority, and not as the scribes.

Warnings:

Jn:14:15: If ye love me, keep my commandments.

Jn:15:10: If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Jn:14:24: He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

I Jn. 2:3: And hereby we do know that we know him, if we keep his commandments.

4: He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5: But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6: He that saith he abideth in him ought himself also so to walk, even as he walked.